

THE WHOLE
BOOK
OF
PSALMS:
Collected into English Metre,
B Y

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons, and moreover in private Houses, for their godly solace and comfort: Laying apart all ungodly Songs and Ballads, which tend only to the nourishment of vice, and corrupting of Youth.

J A M. 5.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS. 3.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.



L O N D O N,
Printed for the Company of STA-
TIONERS, 1677.

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The Psalms of DAVID in metre.

Beatus vir. Psal. I. T. S.

THe man is blest that hath not bent,
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.

2 But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Those leaf shall never fade nor fall,
but flourish still and stand:
For to all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
As in the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright:
For yet the sinners with the just
shall come in place or sight.

5 For why? the way of godly men
unto the Lord is known:
But the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal. II. T. S.

Why did the Gentiles tumults raise?
What rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The kings and rulers of the earth
conspire and are all bent
against the Lord and Christ his Son,
which he among us sent.

6 Shall we be bound to them, say they?
As all their bonds be broke:
As of their doctrine and their law
Let us reject the yoke.
Let he that in the heaven dwells,
their doings will deride:
I make them all as mocking stocks,
throughout the world so wide.

7 For in his wrath the Lord will say
to them upon a day:
As in his fury trouble them,
and then the Lord will say,
have anointed him my king
upon my holy hill:
And therefore (Lord) preach thy law,
and declare thy will.

8 For in this wise the Lord himself
did say to me I wot,
To art my dear and only Son,
to day I thee beget.
All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men underfoot trod:
As the potters shreds, shalt break
them with an iron rod.
Now yet, O kings and rulers all,
be wise therefore and learn'd.
Whom the matters of the world
be judged and discern'd.

10 See that ye serve the Lord above
in trembling and in fear:

See that with reverence ye rejoice
to him in like manner.

11 See that ye kiss and the embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid-way.

12 If once his wrath never so small
shall be idle in his breast:
O then all they that trust in Christ
shall happy be and blest.

Amnis quid. Psal. III. T. S.

O Lord, how are my foes increased,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore.

3 But thou, O Lord, art my defence,
when I am hard beset:
My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry a
And be out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept and rose again:
For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, save me, my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord above:
Thou doft beflow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. IV. T. S.

O God that art my righteousness,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy (Lord) therefore on me,
and grant me my request:
For unto thee unfeintly
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chose:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
See you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say,
And look that in the living Lord
you put your trust alway.

7 The greatest sort crave worldly goods,
And riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby maist make my heart
more joyful and more glad.

Then they that of their eom and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

Verba mea curibus. Psal. v. T. S.

1 Ncline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me beseech, Lord, tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
In thee my God alone:
Thou art not pleased with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious tools, O Lord:
Vain workers of iniquity
thou hast always abhorred,
6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trouling upon thy grace:
And reverently will worship thee
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk
before my face disclose.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 Beg those that put their trust in thee,
let them be glad always:
And render thanks for thy defence,
and give thy name the praise,
12 For thou with favour visit increase,
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine, ne in furore. Psal. vi. T. S.

1 L ord, in thy wrath terrove me not,
I thought I deserve thine ire
Ne yet correst me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me Lord, for wher thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long will thou delay
to cure my misery?
4 Lord, turn thee to thy wanted grace,
my silly foul up take:
O save me not for my deserts,
but for thy mercies sake.
5 For why? no man strong the dead
rememb'reth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim and waxeth old
with age: life of my heart;
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart,
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon desame:
And suddenly confound them all,
to their rebuke and shame.

Domine, Dens venis. Psal. vii. T. S.

1 L ord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and me deliver me.
2 Left like a lion be me tear
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursued most cruelly,
and hated me causles:
5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Stand up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing.
If thou declare for love of them
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all beasts
are searched and desir'd.
11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.
12 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bowe he bends
aiming where he may hit:
14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.
15 But lo, though he in travail be
of his devilish forecast,
And of his mischief once concernd,
yet brings forth nought at last.
16 He digs a ditch and delves in deep
in hope to hurt his brother:

Psalm viii, 12, 13.

he shall fall into the pit,
that he digg'd up for other.
Thou wrong return' to the hurt
of him in whom it breed.
All the mischief that he wrought
shall fall uppon his head.
I will give thanks to God therefore
that judgeth righteously,
with my song will praise the name
of him that is most high.

Domine, Deus noster. Psal. viii. T. 5.

God our Lord how wonderfull
are thy workes every where,
ye fame surmounts in dignity
above the heavens clear
even by the mouth of sucking babes,
ye will confound thy foes:
is those babes thy might is seen,
by graces th. y disclose.
and when I see the heavens high,
the works of thine own hand:
sun, the moon, and all the stars,
in order as they stand:
What thing is man, Lord, think I then,
est thou doſt him remember?
that is mans posterity,
est thou doſt it consider?
or thou haſt made him little leſs
than angels in degree:
thou haſt crowned him also
in glory and dignitie.
you haſt prefer'd him to be lord
of all thy workes of wonder:
at his feet haſt set all things,
that he should keep them under.
Sheep, and neare, and all beaſtſeelfe
that in the fields do feed:
fish of the ale, fish in the ſea,
and all that therein breed.
wherefore muſt I ſay once again:
God that art our Lord,
famous and how wonderfull
thy workes through the world!

ſpether titl, Domine. Psal. ix. T. 5.

With heart and mouth unto the Lord
will I ſing laud and praise:
ſpeak of all thy wondrous workes,
and them declare alwaies.
will be glad and much rejoyce
in thee, O God most high:
make my ſongs extoll thy name
above the flattery ſtyle.
that my foes are driven back
turned unto flight:
fall down flat and are deftroyed
thy great power and might.
you haſt revenged all my wrong,
grief and all my grudges:
doſt with Justice hear my caufe,
not like a righteous Judge.
you doſt rebuke the heathen folk,
and wicked ſo confound,
afterward the memory
them cannot be found.
my foes thou haſt made good diſpatch,
and all their towns deftroy'd:
haſt their fame with them defac'd.
through all the world ſo wide.
now thou that he which is above
is evermore ſhall reign,
in the fear of equity
the judgement will maintaine.
with Justice he will keep and guilde,
the world and every wight:
he will yield with equity
to every man his right.

9 He is protechour of the poor
what time they be opprest:
he is in all adversity
their refuge and their ref.

10 And they that know the holy name,
therfore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond part.

11 Sing psalms therefore unto the Lord
that dwells in ſion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of thofe that be opprest:
Forgetting not th. afflid heart
that ſeeks to him for ref.

13 Have mercy, Lord, on me poor wretched
whofe enemys ſtill remain,
Which from the gates of death are won
to raise me up again.
14 In ſion that I might ſet forth
thy praife with hea. t and voice,
And that in thy falvation, Lord,
my foul wight ſhall rejoyce.

15 The heathen ſtucke fall in the pit:
that they themſelves prepar'd,
And in the net that they did ſet
their own feete faste are fin'd.
16 God ſhews his judgments which were good:
for every man to mark,
When as ye ſee the wicked man
lie trap in his own wark.

17 The wicked and deceſtful men
go down to hell for ever,
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forgoe
the poor mans grief and pain:
The patient people never look
for heip of God in vain.

19 O Lord arife, leſt men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy fight.
20 Lord ſtrike ſuch terror, fear, and dread:
into the hearts of them,
That they may know affuredly
they be but mortal men.

Ut quid, Domine. Psal. x. T. 5.

W hat is the caufe that thou, O Lord,
art now ſo far from thine,
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do perishe by the ground
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.
3 For in the iuft of his own heart
th. ungodly doth delight:
So doth the wicked praife himſelf,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſeeth all apart:
Nay, nay, there is no God faith be,
for thus he thinks in heart,
5 Because his ways do proſper ſtill,
he doth thy lawe neglect,
And with a blift doth puff againſt
ſuch as would him correct.
6 Tush, tush, faſh he, I have no dread:
leſt mine eſtate ſhould change:
And why? for all adversity
to him is very ſtrange.
7 His mouth is full of curſedenesſe,
of fraud, deceit and guile:

Under his tongue doth mischief sit,
and travail all the while.
8 He lieth hid in ways and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.
9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be opprest.
14 What blasphemy is this to thee,
Lord, dost thou not abhor it,
To bear the wicked in their heart
say, Tush, thou car'st not for it?
15 But thou seest all their wickedness,
and well dost understand
16 That friendless and poor fatherless
are left into thy hand.
17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may perish altogether.
18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.
19 Thou heast, O Lord, the poor mens plaint,
their prayers and request:
Their hearts thou wilt confirm, until
thine ears to hear be prest:
20 To judge the poor and fatherless,
and help them to their right;
That they may be no more opprest
by men of worldly might.

In Domine confide. Psal. xi, T. 5.

I Trust in God, how dare ye then
say thus my soul until,
File hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.
3 Of worldly hope all stayes were shrunke,
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is
most holy and most high,
And in the heaven hath his seat,
of royal maiestie:
The poor and simple mans estate
considereth in his mind.
And searcheth out full narrowly
the manners of mankind.
5 And with a cheerful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse:
6 And on the sinners casteth snates
as thick as any rain,
Fire and brimstone: and whirlwinds thick,
appointed for their gale.

7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the just and upright men
shows forth his pleasant face.

Saluum me fac, Psal. xii, T. 3.

H Elp, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feign.
3 But flattering and deceitful lips,
and tongues that be so flour
To speak proud words and make great bo
the Lord soon cuts them out.
4 For they say still, We will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak,
what Lord shall us controll?
5 But for the great complaint and cry
of poor and men opprest,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri'd,
And hath no less then seuen times
in fire been purif'd.
7 Now fit thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extold.

Usquequo Domine. Psal. xiii, T. 5.

H Ow long wilt thou forget me, Lord
shall I ne're be remembered?
How long wilt thou thy vantage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deady foes
thus triumph over me?
3 Behold me now, my Lord my God,
and hear me sore opprest:
Lighten mine eyes, lest that I sleep
as one by death possest:
4 Lest that mine enemy say to me,
Behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me qual.

5 But from thy mercy and goodness
my hope shall never start:
In thy relief and saving health
right glad shall be my heart,
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv, T. 2.

T Here is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind,
And saw not one that sought indeed
the living God to find.
3 They went all wide and were comf
and truly there was none

Psalm xv, xvi, xvii.

What is the world did any good :
I say there was not one,
Till their judgment so far lost,
that all work mischief still,
sing my people even as bread,
not one to seek Gods will ?
When they thus rage then suddenly
great fear on them shall fall :
or God doth love the righteous men,
and will maintain them all.
Ye mock the doings of the poor,
to their reproach and shame :
trust they put their trust in God,
and call upon his name.
But who shall give thy people health,
and when wilt thou fulfill
by promise made to Israel
from out of Sion hill ?
Even when thou shalt restore again,
such as were captive led :
ben Jacob shall therein rejoice,
and Israel shall be glad.

Domine quis. Psal. xv. T. 3.

O Lord, within thy tabernacle
who shall inhabit still ?
Whom wilt thou receive to dwell
in thy most holy hill ?
The man whose life is uncorrupt,
whose works are just and straight,
whose heart doth think the very truth,
whose tongue speaks no deceit :
Nor to his neighbour doth none ill
in body, goods, or name,
or willingly doth move false tales
which might impair the same :
That in his heart regardeth not
malicious wicked men :
at those that love and fear the Lord
he maketh much of them.

His oath and all his promises
that receiveth in vainly,
though he make his covenant so,
that he doth lose thereby.
That putteth not to usury
his money and his coyn,
so for to hurt the innocent
doth bribe or else purloyn.

Whoso doth all things as you see
that here is to be done,
shall never perish in this world,
nor in the world to come.

Conservans. Psal. xvi. T. 3.

Lord, keep me, for I trust in thee,
and do confess indeed,
you are my God, and of my goods,
O Lord, thou hast no need.
I give my goods unto the saints
that in the world do dwell,
and namely to the faithful flock
in virtue that excell.

They shall heap sorrows on their heads,
which run as they were mad,
so offer to the idol-gods :
also it is too bad.
As for their bloody sacrifice
and offerings of that sort,
will not touch, nor yet thereof
my lips shall make report.

For why ? the Lord the portion is
of mine inheritance :
And thou art he that dost maintain
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me
dost please me wondrous well,

7 I thank the Lord that caused me
to understand the right :
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoice together :
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me :
Nor yet wilt give thy holy One
corruption for to see.

11 But with me teach the way to life,
for all treasure and store
Of pest & joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. 3.

O Lord, give ear to my just cause,
attend when I complain :
And hear the prayer that I put forth
with lips that do not fain.

2 And let the judgment of my cause
proceed always from thee :
And let thine eyes behold and clear
this my simplicitie.

3 Thou hast well try'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill.
For love of thy most holy name,
I have refrained still.

5 Then in thy paths that be most pure
stay me, Lord, and preserve :
That from the way wherein I walk
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid :
Then hear my prayer, and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majestie.
8 O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy.
And from my foesthat go about
my foul for to destroy :
10 Which wallow in their worldly wealth,
so full and ate so fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should pass,
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground.
12 Much like a lion greedily
that would his prey embrace :
O lurking like a lions whelp
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at thy feet :
Save thou my soul from the ill man,
and with thy sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands :

Psalm xviii.

Which now so long time reign'd have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.

16 Thou of thy store their bellies fill'd
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligent to Dom. Psal. xviii. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessities.

2 My God, my rock, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
The horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be served,
Then from my toes I am right sure
that I shall be preferred.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.

5 The sile and subtle furies of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus belief with pain and grieves,
did pray to God for grace:
And he forthwith did hear my plaints
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Bashan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high;
And underneath his feet he cast
the darkness of the nile.

10 In cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and aerie clouds
environed he was.

12 But when the presence of his face
in brightness shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.

13 The ferlie darts and thunderbolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.

14 Lord at thy wrath and threatening,
and at thy chiding clear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.

15 And me delivered from my foes
that would have made me thrall,
Yea from such foes as were too strong
for me to deal withall.

17 They did prevent me to opprest
in time of my great grief:
But yet the Lord was my defence,
my succour and relief:

18 He brought me forth in open place,
whereas I might be free.
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward,

20 For that I walked in his ways,
and in his paths have trode,
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 But pure, and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickedness
and sin in any case.

23 The Lord will therefore me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is
with thou be holy too,
And with the good and virtuous men
right virtuously will do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over leap
The strength of any wall.

29 Unspotted are the ways of God
his word is purely tried:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean

32 That made my feet like to the hares
in swiftness of my pace,
And for my fury brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in funder bars of brass
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
both shall increase my power.

5 And under me thou makest plain
the way where I should walk,
6 so that my feet shall never slip,
nor stumble at a ball.
6 And fiercely I pursue and take
my foes that me annoy'd :
and from the field do not return,
till they be all destroy'd.
7 So I suppress and wound my foes,
that they can rise no more :
at my foes they fall down flat,
I strike them all so sore.
8 For thou doth gird me with thy strength
to war in such a wise,
that they be all scattered abroad
that up against me rise.
9 Lord thou hast put into my hands
my mortal enemies' voice :
all my foes thou dost divide
in funder with thy stroke.
10 They call'd for help, but none gave ear,
nor help them with relief :
to the Lord they call'd for help,
yet heard he not their grieves.

The fifth part.

1 And fill like dust before the wind
I drive them under feet,
and sweep them out like filthy clay
that sticke in the street.
2 Thou keep'st me from feditious folks,
that still in strife are led :
and thou didst of the bestial folk
appoint me to be head.
3 A people strange to me unknown
and yet they shall me serve :
at the first obey my word,
whereas mine own will swerve.
4 I shall be irksome to mine own,
they will not see my light :
I wander wide out of the way,
and hide them out of sight.
5 But blessed be the living Lord,
most worthy of all praise,
it is my rock and saving health,
praised be he alway.
6 For God it is that gave me power
revenged for to be :
and with his holy word subdu'd
the people unto me.
7 And from my foes delivered me :
and set me above those
so cruel and ungodly were,
and up against me rose.
8 And for this cause, O Lord my God,
to thee give thanks I shall,
ring out praises to thy name
among the Gentiles all.
9 That gavest great prosperity
unto the king, I say.
10 David chuse anointed king,
and to his seed for aye.

Cecil Murray. Psal. xix. T. 3.

1 The heavens and the firmaments
do wondrously declare
the glory of God omnipotent,
his works and what they are.
The wondrous works of God appear
by every day's success :
so right likewise which their race run,
the self same thing express.
There is no language, tongue, or speech,
where their sound is not heard :
all the earth and coasts thereof
of their knowledge is confirm'd.
In them the Lord made for the sun
a place of great renown.

Who like a bridegroom ready trimm'd
doth from his chamber come?

5 And as a valiant champion,
who for to get a prize,
With joy doth hale to take in hand,
some noble enterprise.
6 And all the skie from end to end
he compasseth about :
Nothing can hide it from his heat,
but he shall find it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure ?
8 Just are the Lord's commandments
and glad both heart and mind :
His precepts pure and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :
The judgments of the Lord are true
and righteous altogether.
10 And more to be embrac'd alway
then fine gold, I say :
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard :
And in performance of the same
there shall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life ?
Then cleanse me from my secret sins,
which are in me most ripe.

13 And keep me that presumptuous sin
prevail not over me :
And so shall I be innocent,
and great offences free.
14 Accept my mouth and else my heart,
my words and thoughts each one :
For my redeemer and my strength,
O Lord, thou art alone.

Exodus to Dom. Psal. xix. T. 3.

1 In trouble and adversity
the Lord God hear thee still :
The majesty of Jacobs God
defend thee from all ill :
2 And send thee from his holy place
his help at every need :
And so in Sion establish thee,
and make thee strong indeed.

3 Remembering all the sacrifice
that unto to him is done,
And to receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts desire
the Lord grants unto thee :
And all thy counsel and device
full well perform may be.

5 We shall rejoice when thou us favor
and our banners display
Unto the Lord which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand,
out of his holy place.

7 In charlots some put confidence,
and some in horlos trust ;
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up steadfastly.
9 Now save and helpe us, Lord and King,
so that when we do cry.

Domine, In virtute. Psal. xli. T. 3.

O Lord, how joyful is the king
 in thy strength and thy power !
 How vehemently doth he rejoice
 in thee his Saviour !
2 For thou hast given unto him
 his godly hearts desire :
To him nothing thou hast deni'd
 of that he did require.
3 Thou didst prevent him with thy gifts
 and blessings manifold.
And thou hast set upon his head
 a crown of perfect gold.
4 And when he asked life of thee,
 thereof thou mad'st him sure,
To have long life, yes, such a life
 as ever shall endure.
5 Great is his glory by thy help,
 thy benefit and aid :
Great worship and great honour both
 thou hast upon him laid.
6 Thou wilt give him felicity
 that never shall decay,
And with thy cheerful countenance
 wilt comfort him alway.
7 For why the king doth strongly trust
 in God for to prevail :
 Wherefore his goodness and his grace
 will not that he shall quail.
8 But let thine enemies feel thy force,
 and those that thee withstand :
 Find out thy foes and let him feel
 the power of thy right hand.
9 And like an oven burn them Lord,
 in fierce flame and fume :
Thine anger shall destroy them all,
 and fire shall them consume.
10 And thou shalt root out of the earth
 their fruit that should increase :
 And from the number of thy folk
 their seed shall end and cease.
11 For why? much mischief did they muse
 against thy holy name :
 Yet did they fall, and had no power
 for to perform the same.
12 But as a mark thou shalt them set
 in a most open place,
And charge thy bowe-syrings readily
 against thine enemies face.
13 Be thou exalted, Lord, therefore
 in thy strength every hour :
 So shall we sing right solemnly,
 praising thy mighty power.

Domi, Domus. Psal. xlii. T. 3.

O God my God, wherefore dost thou
 forsake me utterly,
And helpest not when I do make
 my great complaint and cry ?
2 To thee my God even all day long
 I do both cry and call ;
 I cease not all the night, and yet
 thou hearest not at all.
3 Even thou that in thy sanctuary,
 and holy place dost dwell,
 Thou art the comfort and the joy
 and glory of Israel.
4 And he in whom our fathers old
 had all their hope for ever :
 And when they put their trust in thee,
 thou didst them eyne deliver.
5 They were delivered ever when
 they called on thy name :
 And for the faith they had in thee
 they were not put to shame.
6 But I am now become a worm
 more like then any man.
An out-egy whom the people scorn,
 with all the spight they can.

7 All men despise as they behold
 me walking on the way :
 They grin, they mow, they nod their heads
 and on this wife they say,
8 This man did glory in the Lord,
 his favour and his love,
 Let him redeem and help him now,
 his power if he will prove.
9 But, Lord, out of my mothers womb
 I came by thy behalf :
 Thou didst preserve me still in hope
 while I did suck her breast,
10 I was committed from my birth
 with thee to have abode :
 Since I was in my mothers womb,
 thou hast been e're my God.

The second part.

11 Then, Lord, depart not now from me
 in this my present grief,
 Since I have none to be my help,
 my succour and relief.
12 So many bulls do compass me
 that be full strong of head :
 Yes bulls so fat as though they had
 In Basan field been fed.
13 They gape upon me greedily,
 as though they would me slay :
 Much like a lion rossing out
 and ramping for his prey.
14 But I drop down like water fled,
 my loynts in funder break,
 My heart doth in my body melt
 like wax against the heat.
15 And like a pothard drieth my strength,
 my tongue it cleaveth fast
 Unto my jaws, and I am brought
 to dust of death at last.
16 And many dogs do compass me,
 and wicked counsel etc
 Conspire against me cursedly,
 they pierce my hands and feet.
17 I was tormented, so that I
 might all my bones have told :
 Yet still upon me they do look,
 and still they me behold.
18 My garments they divided etc
 In parts among them all :
 And for my coat they did cast lots
 to whom it might befall.

19 Therefore, I pray thee, be not far
 from me at my great need :
 But rather sith thou art my strength,
 to help me, Lord, make speed.
20 And from the sword, Lord, save my soul
 by thy might and thy power :
 And keep my soul, thy darling dear,
 from dogs that would devour.

21 And from the lions mouth, that would
 me all in funder slay,
 And from the horns of unicorns,
 Lord safely me deliver.
22 Then shall I to my brethren all
 thy malice record :
 And in thy church shall praise the name
 of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
 thou Jacob honour him :
 And all ye seed of Israel
 with reverence worship him.
24 For he despiseth not the poor,
 he turneth not away
 His countenance when they do call,
 but ganeeth to their cry.
25 Among the folk that fear the Lord
 I will therefore prouide

Psalms xxxii, xlii, xlii.

Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be suffic'd
and those that do their 'deaver
To know the Lord, shall praise his name,
their hearts shall live for ever.
27 All cosis of th'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour
and king for evermore.
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. xlii. IV. IV.

THe Lord is only my support,
And he that doth me feed:
How can I then lack any thing
whereof I stand in need?
He doth me fold in costs most safe
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
And when I feel my self near loth,
then doth he me home take,
conducting me in his right paths
even for his own names sake.
And though I were even at deaths door,
yet would I fear none ill:
Or with thy rod and shepherds crook
I am comforted still.
Thou hast my table richly deckt
in despite of my foes:
you hast my head with balm refresh'd,
my cup doth overflow.
And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need;
pallures fair with wagers calm
he sets me forth to feed.
He did convert and glad my soul,
and brought my mind in frame
to walk in paths of righteousness,
for his most holy name.
Yet though I walk in vale of death,
yet will I fear none ill:
I rod thy staff comfort me,
and thou art with me still.
And in the presence of my foes
my table thou hast spread:
you hast, O Lord, fill full my cup,
and eke anoint my head.

Through all my life thy favour is
so frankly shew'd to me:
at in thy house for evermore
my dwelling-place shall be.

Domini est terra. Psal. xlii. 5. B.

He earth is all the Lord's, with all
her store and furniture.

Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it
above the seas to stand:
And laid low the liquid floods,
to flow beneath the land.
3 For who is he, O Lord, that shall
ascend into thy hill,
Or pass into thy holy place,
there to continue still?
4 Whose hand are harmless, and whose heart
no spot there doth defile:
His soul not set on vanity,
who hath not swoon to gulle.
5 Him that is such a one, the Lord
shall place in blisful plignt.
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
In seeking of his grace:
At Jacob did the Israelite,
in that time of his grace.
7 Ye princes ope the gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state:
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battel stiue,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. 3.

ILift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
For in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthrown
that put their trust in thee.
3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right ways,
unto me, Lord, desrie.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold
I pray thee, Lord, remember:
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Not after my deserts
let me thy mercie find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners reach,
and such as go aside.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.
9 For all the ways of God
are truth and mercy both,
To them that keep his testimonies
the witness of his truth.

The second part.

10 Now for thy holy name,
O Lord, I thee intreat.
To grant me pardon for my sin,
for it is wondrous great.
11 Woso doth fear the Lord
the Lord will him direct
To lead his life in such a way
As he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
His will and testament.

14 Mine eyes and eke my heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart
are multipl'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate
that fain would live in peace.
19 Preserve and keep my soul,
and the deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple parents
me from mine enemies defend:
Because I look, as one of thine,
that thou shouldest me defend.
21 Deliver, Lord, thy folk,
and send them from relief,
I mean thy chosen Israel,
from all their pain and grief.

Gaudete, Domine. Psal. xxvi. T. 2.

1 Ord, be my judge, and thou shalt see
my paths be right and plain:
I trust in God and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my ways to search and try:
As men do prove their gold with fire,
my reins and heart asprie.

3 Thy goodness laid before my face
I durst behold always:
But of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt on use
with men whose deeds are vain:
To come in house I do refuse
with the deceiptful train.

5 I much abhor the wicked, for
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee.

And so desirte how wondrous ways,
thou hast been good to me.
8 O God, thy house I love most deare,
to me it doth excell:
I have delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill.
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft & guile,
their lives thereof are full:
And their right hand with wrench and sile
for bribes doth pluck and pull.

11 But I In righteousness intend
my time and days to serve:
Have mercy, Lord, and we defend,
so that I do not swerve.
12 My foot is stay'd for all assaies,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. T. 2.

The Lord is both my health and light;
shall man make me dismay'd?
Sith God doth give me strength and might,
why shouldest I be afayld?
2 While that my foes with all their strength
begin with me to brayl,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lies,
my heart is not afraid:
In battell fight if they will tire,
I trust in God for aid.
4 One thing of God I do require
that he will not deny:
For which I pray and will desire
till he to me apply:

5 That I within his holy place
my life abseughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord's good grace
shall make me strong and stout:
My foes to foil and cleare defeat,
that compass me about.
8 Therfore within his house will I
gave sacrifice of praise,
With psalms and songs I will apply
to laud the Lord alway.

The second part.

9 Lord hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me epprest,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, faile thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help full to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thine
and lead me on forth right,
For fear of such as watch for me,
to leape me if they might.

Do not betake me to the will
of them that be my foes :
they furnishe against me still
false witness to depose.

My heart would faint but that in me
this hope is fixed full,
the Lord Gods good grace shall I see
is like that eye shall last.
Trust still in God whose whole thou art,
his will abide thou must ;
he shall ease and strengthen thy heart
if thou in him do trust.

Alle luia. Dom. clamabo. Psal. xxviii. T.S.

"You art, O Lord, my strength and stay,
the succour which I crave :
yield me not left I be like
to them that go to grave.
The voice of thy suppliant bess,
that unto thee doth cry :
es I lift up my hands unto
thy holy ark most high.

Repute me not among the sort
of wicked and perverse,
that speak right fair unto their friends
and think right ill in heart.
According to their handy-work,
as they deserve indeed,
after their inventions
let them receive their meed.

For they regard nothing Gods works,
his law ne yet his lore :
enfore will be them and their feed
destroy for evermore.

To render thanks unto the Lord
how greas a cause have I,
voise, my-prayer, and my complaint
that heard so willingly !

He is my shield and fortitude,
my buckler in distress :
I hope, my help, my besets relief,
my song that him confes.
He is our strength and our defence,
our enemies to resist :
the health and the salvation
of his elect by Christ.

Thy people and thine heritage,
Lord, blesse, guide, and preserve :
teach them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxx. T.S.

Live to the Lord, ye potentates ;
ye rulers of the world,
ye all prasse, honour and strength
unto the living Lord.
Give honour to his holy name
and honour him alone :
Worship him. In his majesty,
within his holy throns.

His voice doth rule the waters all,
even as himself doth please :
doth prepare the thunder-claps,
and governs all the seas.
The voice of God is of great force,
and wondrous excellent :
is most mighty in efficacy,
and most magnificent.

The voice of God doth rend and break
the cedar-trees so long :
the cedar-trees of Lebanon,
which are most high and strong.
And makes them leap like as a calf,
or else the unicorn :
or only trees bat mountains great,
whereas the trees are boan.

His voice divides the flames of fire,
and shakes the wilderness.

8 It makes the desert quake for fear ;
that called is Cedars.
9 It makes the hinds for fear to calve,
and makes the coverts plain :
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the clouds,
ruling the raging sea :
So shall he reign as Lord and King
for ever and for aye.
11 The Lord will give his people power
in virtue to increase :
The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. xxx. T.H.

A ll laud and praise with heart and voice,
O Lord, I give to thee,
V which didst not make my foes rejoice,
but hast exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief :
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd back
my soul from hell to save,
Thou didst revive when strength did lack,
and baptist me from the grave.
4 Sing praise, ye saints, that prove and see
the goodness of the Lord :
In memory of his majesty
rejoyce with one accord.

5 For why ? his anger but a space
doth last, and flock again :
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full-fors
shall lodge with us all night,
The Lord to joy shall us restore
before the day be flight.

6 When I enjoy'd the world at will,
thus would I boast and say,
Truth, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid :
But when thou turn'dst away thy face,
my mind was sore dismay'd.

8 VWherefore again yet did I cry
to thee, O Lord of might :
My God with pictures I did apply,
and pray'd both day and night.
9 VWhat gain is in my blood, said I,
If death destroy my days,
Dost dust declare thy majesty
or yet thy truth doth praise ?

10 VWherefore, my God, some pity take,
O Lord, I thee desire :
Do not this simple soul forsake,
of help I thee require :
11 Thee didst thou turn my grief and woes
into a cheerfull voice :
The mourning weed thou tookst me fro,
and mad'st me to rejoice.

12 VWherefore my soul unceasingly
shall sing unto thy praise :
My Lord, my God, to thee will I
give laud and thanks always.

In te Domine. Psal. xxxi. T.H.

O Lord, I put my trust in thee,
let nothing work me shame :
As thou art just, deliver me,
and let me quit from blame.
2 Hear me, O Lord, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my refuge in time of need.

3 For why? as stones thy strength is tried,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power,
4 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folks will not part
from things to be abhorred:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assall,
some pity on me take:
Mine eyes wax dim, my sight doth fall,
my womb for wo doth shake.
10 My life is worn with grief and pain,
my years in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born
to see me are afraid.
12 As men once dead are out of mind,
so am I quite forgot:
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray;
How they conspir'd and went about
to take my life away.
14 But, Lord, I trust in thee for aid,
not to be overthrown:
For I confess and full have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand:
16 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to shame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
18 O Lord make dumb their lips outright,
which are addit to lies,
And cruelty with pride and spite
against the just devise.

19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men?
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so far,

Me to defend with watch and wards
as in a town of war.
22 Thus did I say both day and night,
when I was sore opprest:
Lo, I was clean cast out of fight,
yet hearken thou my request.
23 Ye saints, love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall stay your hand
be bold and have a lust:
For sure the Lord will take your part,
sith you on him do trust.

Beatis quorum. Psal. xxxii. 7. 5.

The man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my bleed and humours mould
to driness did convert.

5 I did therefore confess my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice,
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxiii. 9. 2.

Ye righteous in the Lord rejoice;
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye Lord with harp and song,
In psalms and pleasant things:
With lute and instrument among
that soundeth with tea-singings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath be
on heaps within the shore :
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
fear God and keep his law :
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rule
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth choose of meeter accord
to take them as his own.
13 The Lord from heaven cast his sight
on men mortal by birth :
14 Considering from his seat of might
the dwellers on the earth.
15 The Lord, I say, whose hand hath wrought
man's beast, and doth it frame,
For he alone doth know the thought
and working of the same.
16 A king that trueth in his host,
full nought prevail at length :
The man that of his might doth boast,
full fall for all his strength.
17 The troops of horsemen eke shall fall,
their sturdy steeds shall starve :
The strength of horse shall not prevail
the rider to preserve.
18 But lo, the eyes of God intend
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust :
19 That he of death and great distress
may set their souls from dread :
and if that dearth their land opprest,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay :
It is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoicing in his might :
why ? in his most holy name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be :
we always with one accord
do put our trust in thee.

Benedic Dom. Psal. xxxiv. 7.5.

VIII give laud and honour both
unto the Lord alway,
I eke my mouth for evermore
full speak unto his praise.
I do delight to laud the Lord
in soul and eke in voice :
in humble men and mortifi'd
my heart and so rejoice.
Therefore see that ye magnifie
with me the living Lord,

And let us now exalt his name
together with one accord.
4 For I my self besought the Lord,
he answered me again,
And me delivered incontinent
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be daft,
they need it not to fear.
6 This silly wretch for some relief
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and just :
O happy man that maketh him
his only fix, and trust !

9 Fear ye the Lord ye holy ones,
above all earthly thing :
For they that fear the living Lord
are sure to lack nothing.

10 The lions shall be hunger-blit,
and pin'd with famine much :
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore, my children dear,
and to my words give ear :
I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a blessed life ?
13 See thou restrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed :
Enquire for peace and quietness,
and follow it with speed.
15 For why ? the eyes of God above
upon the just are bent :
His ear likewise doth hear the plaint
of the poor innocent.
16 But he doth frown and bend his brows
upon the wicked train :
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind and straight at hand
to such as be contrite :
He saves also the sorrowful,
the poor and weak in spite.
19 Full many are the miseries
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

Judges ms, Domini. Psal. xxxv. 3. H.

1 Ord, plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress :
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand :
That thou unto my soul mayst say,
Lo I thy help at hand.
4 Confound them with rebuke and blame,
that seek my soul to spill :
Let them turn back, and flee with shame.
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust :
And that the angel of our God
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall :
And send thine angel with thy might,
to persecute them all.
7 For why? without my fault they have
In secret set their gin :
And for no cause have digg'd a cave
to take my soul therein.
8 When they think least, and have no care,
O Lord, destroy them all :
Let them be trap in their own snare :
and in their mischief fall.
9 And let my soul, my heart and voice,
In God have joy and wealth :
That in the Lord I may rejoice,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree :
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong :
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue :
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain :
That they should pay my good with ill,
my foul doth fore complain.
14 When they were sick I mourn'd therefore,
and clad my self in sack :
With fasting I did faste full sore,
so pray I was not slack.
15 As they had been my brethren dear,
I did my self behave :
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout :
Yes abbe & slaves at me did toy,
with mocks and checks full stout.
17 The bell, gods and fluttering train,
that all good things divide :
As we do grin with great disdain,
and pluck their mouthes aside.
18 Lord, when wilt thou amend this gear,
why dost thou stay and pause ?
O rid my soul mine only dear,
out of the devillons clowes.
19 And then will I give thanks to thee
before the church always :

And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault :
Not yet to wink or turn their eys,
that causeth me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue :
They still confute and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleet :
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord, thou seest what ways they ha
cease not this gear to mend :
Be not far off, nor me forsake,
as men that fall their friend.
24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God, set me free :
And let them not their pride exalte,
nor triumph over me.
26 Let not their hearts rejoyce & cry,
there, there, this gear goes trim :
Nos give them cause to say on high,
We have our will on him.
27 Confound them with rebuke and shame,
that joy when I do mourn :
And pay them home with spight and blisse,
that brag at me with scorn :
28 Let them be glad, and eke rejoyce,
which love mine upright way :
And they all times with heart and voice
shall praise the Lord, and say,
29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise :
Unto the Lord my God will I
sing land and praise always.

Dicit iustus. Psal. xxxvi. 3. H.

1 The wicked with his works uncl
doth thus perwade his heart,
That of the Lord he hath no trust :
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naughty
his tongue no tru h doth tell :
Yet at no hand will he be taught
which way he may do well.
4 When he shoulde sleep, then doth he m
his mischiefs to fulfil,
No wicked ways doth he refuse,
nor nothing that is ill.
5 But Lord, thy goodness doth ascend
above the heavens high :
So doth thy truth & felicenc
unto the cloudy sky.
6 Much more then hills so high and steep
thy Justice is expert :
Thy judgment 'like to seas most deeps
thou say'it both man and beast.
7 Thy mercy is above all things,
O God, it doth excell,
In trust whereof as in thy wings,
the sons of men shall dwell.

Psalm xxxvii.

Within thy house they shall be fed
With plenty at their will :
All delights they shall be sped,
And take thereof they fill.

For why ? the well of life so pure
Doth ever flow from thee,
In thy light we are full sure
The lasting light to see.
From such as thee desire to know,
In not thy grace depart :
By righteousness declare and show
To men of upright heart.

Let not the proud on me prevail,
O Lord, of thy good grace :
Yet let the wicked me assail,
To throw me out of place,
But they in their device shall fall,
That wicked works maintain :
They shall be overthrown withal,
And never rise again.

Nisi simul. Psal. xxxvii. IV. IV.

Judge not to see the wicked men
In wealth to flourish still :
Nor yet envy such as to ill
Have bent and set their will.
For as present grafts and flourishing herbs
Are cut, and wither away :
So shall their great prosperity
Soon pass, fade, and decay.

Trust thou therefore in God alone,
To do well give thy mind :
Hast thou the land as thine,
And there sure food shalt find.
A God for all thy heavy delight,
And look what thou wouldst have,
Thou canst wish in all the world,
Thou needst it not to crave.

All both thy self and thine affails
On God with pe, feit trust,
Thou shalt see with patience
It effect both sure and just.

By perfect life and godly name
It will clear; as the light :
That the sun even at noon day
Shall not shine half so bright.

Trust therefore, and steadfastly
On God see thou wait then,
Thinking for the prosperous lists
Of lewd and wicked men.
Take off despight, envy, and hate,
At least in any wise :
His wicked steps avoid and flee,
And follow not their guise.

At every wicked man will God
Despise, both more and less :
Such as trust in him are sure
The land for to possess.
Watch but a while, and thou shalt see
No more the wicked train,
Not so much as house or place
There once he did remain.

The second part.

But merciful and humble men
May well see and land :
And peace they shall rejoyce,
That sought shall them withland.
The lewd men and malicious
Against the just conspire :
They gnash their teeth at him, as men
Who do his bane desire.

But while that lewd men thus do think,
The Lord laughs them to scorn :
Why ? he sees their term approach
When they shall sigh and mourn.
The wicked have their sword out drawn,
Their bone the have they beat,

To overthrow and kill the poor,
As he the right way went.

15 But the same sword shall pierce their heart
Which was to kill the just :
Likewise the bowe shall break to shivers,
Wherein they put their trust.
16 Doubtless the just mans poor estate
Is better a great deal more
Than all these lewd and wicked mens
Rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
The humble men and low.
18 He sees by his great providence
The good mens trade and way :
And will give them inheritance
Which never shall decay.

19 They shall not be disengaged,
When some are hard beset :
When others shall be hunger-bit,
They shall be clad and fed.
20 For whosoever wicked is,
And enemy to the Lord,
Shall quail, yea melt even as lambs grease,
Or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
And never pays again :
Whereas the just by liberal gifts
Makes many glad and gain.
22 For they whom God doth bless, shall have
The land for heritage :
And they whom he doth curse, likewise
Shall perish in his rage.

23 The Lord the just mans ways doth guide,
And gives him good success :
To every thing he takes in hand
He sendeth good address.
24 Though that he fall, yet is he sure
Not utterly to quail :
Because the Lord puts out his hand
At need, and doth not fall.

25 I have been young and now am old,
Yer did I never see
The just man left, nor yet his seed
To beg for misery.
26 But gives always most liberally,
And lends whereas is need :
His children and posterity
Receive of God their meed.

27 Flee vice therefore and wickedness,
And virtue do embrace :
So God shall grant them long to have
On earth a dwelling-place.
28 For God so loveth equity,
And shews to them such grace,
That he preserveth them alway,
But stroyes the wicked race.

29 Whereas the good and godly men
Inherit shall the land,
Having as lords all things therein
In their own power and hand.
30 The just mans mouth shall never speak
Of matters wife and high :
His tongue doth talk to edifie,
With truth and equity.

31 For in his heart the law of God
His Lord doth still abide :
So that where ever he goes or walks,
His foot can never slide.
32 The wicked like a ravening wolf
The just man doth befer,
By all means seeking him to kill :
If he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend.
34 Walt thou on God and keep his way,
he shall preserve thee then.
The earth to rule, and thou shalt see
destroy'd thesee wicked men,
35 The wicked have I seen most strong
and, plac'd in high degree.
Flourishing in all wealth and flose,
as doth the laurel-tree.
36 But suddenly he past away,
and to he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold the perf. & man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgreffours, wo to them,
destroy'd shall they all be :
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his mere grace and love.
40 God doth them help, save, and deliver
from lewd men and unjust :
And still will save them whil'st that they
in him do put their trust,

Domine ne. Psal. xxxviii. J. H.

PUlt me not to rebuke, O Lord,
in thy provoked ire :
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me,
thy hand doth press me sore :
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones
by reason of my sin.
4 For lo, my wicked doings, Lord,
above my head are gone :
A greater load then I can bear,
they lie me sore upon.
5 My wounds flint and are festered so,
as loathsome is to see :
Which all through mine own foolishness
brought I unto me.
6 And I in careful wise am brought
in trouble and distreis :
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore disease,
my flesh hath no whole part :
8 I feeble am and broken sore.
I roar for grief of heart.
9 Thou know'st, Lord, my desire, my groans
are open in thy sight :
10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.
11 My lovers and my wonted friends
stand looking on my wo :
And eke my kinsmen far away
are me depared fro.
12 They that did seek my life, laid snares,
and they that fought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that open not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee :
O Lord, thou Lord that art my God,
thou shalt give ear to me.
16 This did I crave, that they my foes
triumph not over me :
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place, a woful wight :
And eke my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise conteis :
And while I for my sinful deeds
my sorrows do exprest :
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with evil do repay :
Beseech that good and honest things
I do enue alway.
21 Forsake me not, O Lord my God,
be thou not far away,
22 Haste me to help, my Lord, my God,
my safety and my stay,

Dixit Custos. Psal. xxxix. J. E.

I said, I will look to my ways,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might,
Not once to whispe all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :
Yes from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought, and doubt ;
Which did increase and stir the fize :
at last thesee words busit out ;
5 Lord number out my life and days
which yet I have not past ;
So that I may be certif'd
how long my life shall last.
6 Lor I, thou hast pointed out my life
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a mad, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
8 Now, Lord, fitth things this wise do I
what help do I deign ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand :
And make me not a foole to fools
that nothing understand.
10 I was as dumb, and so complain
no trouble might me move :
Because I knew it was thy work,
my patience for to prove.

Let take from me thy scourge and plague,
I can them not withstand :
aint and pine away for fear
of thy most heavy hand.
When thou for sin dost man rebuke,
he waxeth wo and wan,
deth cloth that moths have fret :
so vain a thing is man.

Lord hear my fault and give good heed,
regard my tears that fall :
sown like a stranger here,
as did my fathers all.
O spare a little, give me space
my strength for to reprove,
ere I go away from hence,
and shall be seen no more.

Expeditus expediti. Psal. xi. T. H.

Waited long and sought the Lord,
and patiently did bear :
length to me he did accord
my voice and cry to hear.
He pluckt me from the lake so deep
out of the mire and clay :
on a rock he set my feet,
and he did guide my way.

To me he taught a psalm of praise,
which I must shew abroad,
sing new songs of thanks always
unto the Lord our God.
When all the folk these things shall see :
as people much afraid,
set they unto the Lord will flee,
and trust upon his aid.

O blest is he whose hope and heart
dost in the Lord remain,
as with the proud doth take no part,
nor such as he and feign.
For, Lord my God, thy wondrous deeds
in greatness far do pass,
thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to shew,
such a reckoning they do rise,
thereof no end I know.
Sacrifices thou delight'st not in,
I know thy whole desire :
ith sacrifice to purge his sin
thou doest no man require.

Meat-offerings and sacrifice
thou wouldst not have at all :
at thou, O Lord, hath open made
mine ears to hear withhold.
But then said I, Behold and look,
I come a mean to be :
or in the volume of thy book
thus is it said of me,

1 That I, O God, should do thy will,
which thing doth like me well :
for in my heart thy law I find
fast placed there to dwell.
2 Thy justice and thy righteousness
in great reproofs I tell :
hold my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

1 I have not hid within my breast
thy goodness as by health :
but I declare and have express
thy truth and saving health.
4 I kept not close thy loving mind,
that no man should it know :
The gift that in thy truth I find,
to all the church I show.

5 Thy tender mercy, Lord, from me
withdraw thou not away :

But let thy love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore beset about :
My sins increase, and so come on,
I cannot spy them out.

17 For why ? in number they exceed
the hairs upon my head :
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require :
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill :
Drive back my foes and them deface
that with and would me ill :
20 For their ill seats do them deface,
that would deface my name :
Always at me they rail and cry,
sle on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee always :
That those that love thy favoring health,
may say, To God be praise :
22 But as for me, I am but poor,
opprest, and brought full low :
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why ? thou art my hope and trust,
my refuge, help and stay :
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xii. T. S.

THe man is blest that carefull is,
the needy to consider :
For in the seafon perilous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land :
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
thou Lord, wilt him restore :
And thou, O Lord, wilt turn to health,
his sickness and his sores :
4 Then in my sickness thus said I,
Have mercy Lord on me :
And heal my soul, which is full wo,
that I offended thee :

5 Mine enemies with me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
6 And when they come to visit me,
they ask if I do well :
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm :
And cast their fetches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain,
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceir,
Who at my table are my bread,
the same for me laid wait :
10 Have mercy Lord on me therefore,
and let me be prefer'd :
That I may render unto them
the things they have deferv'd.

11 By this I know assuredly,
to be belov'd of thee,
When that mine enemies have no craft
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place affig'd
where I shall live for ay.

13 The Lord the God of Israel
be praised evermore :
Even so be it, Lord, will I say,
even so be it therefore.

Quodammodo. Psal. xlii. 3. H.

Like as the hart doth breathe and stay,
the well-springs to obtain :
So doth my soul desire alway,
with thee, Lord, to remain.

2 My soul doth thirst, and would draw near,
the living God of might :
O when shall I come and appear
in presence of his sight ?

3 The tears all times are my repast,
which from mine eyes do flide :
When wicked men cry out so fast,
Where now is God thy guide ?

4 Alas, what grief is it to think
what freedom once I had ?
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train :
Unto the temple was our way,
with songs and hearts most faint.

5 My soul, why art thou sad always,
and fret'th thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

6 By him I have succour at need,
against all pain and grief :
He is my God, which with all speed
will haste to send relief.

And thus my soul within me, Lord,
doth faint to think upon
The Land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays :
Likewise by night I did not cease,
the living God to praise.

9 I am persuaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rock and sure defence.

Why do I then in penitence,
hanging the head thus walk,
While that mine enemies me oppress,
and vex me with their talk ?

10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborn hearts,
Where is thy God, thy Lord ?

11 So soon why dost thou faint and quail,
my soul with pain oppress :
With thoughts why dost thy self afflai
so sore within my breast ?

12 Trust in the Lord thy God always,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee :

Indica me, Domine. Psal. xliii. 3. H.

Judge and revenge my curse, O Lord,
from them that evil be :
From wicked and deceitful men,
O Lord delivers me.

2 For of my strength thou art the God ;
why put'st thou me thee from ?
And why walk I so heavily
oppressed with my sor ?

3 Send out thy light and eke thy truth
and lead me with thy grace
Which may conduct me to thy hill,
and to thy dwelling-place.

4 Then shall I to the altar go,
of God my joy and cheer :
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and fret'th thus in my breast ?
Still trust in God, for him to praise,
I hold it always best.

6 By him I have deliverance
against all pain and grief :
He is my God which doth alway
at need send me relief.

Dirus auribus. Psal. xlii. 7. S.

Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done,
in elder time, O Lord.

2 How thou didst cast the Gentiles out,
and stoldest them with strong hand :
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest :
But by thy hand, thy arm and grace,
because thou lovd'st them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise :

5 Led with thy power, we threw down sed
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou kept'st us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name :

9 Yet now thou go'lt not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overthrod.

Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought :

For profit none thou hadst thereby,
nor gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock :

And those that round about us dwell
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common taile :
They mock, they scorn, they nod their head
wherever they go or walk.

15 I am ashamed continually
to hear these wicked men :
Yea, so I blush that all my face
with red is covered then.

16 For why? we hear such scandalous work,
such false reports and lies :
That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forgot not thee,
but yet thy covenant brake :

We turn not back our hearts from thee,
nor yet thy paths forfaine.
Yet thou hast led us down to dust,
where dens of dragons be :
and covered us with shade of death,
and great adversity.
If we had our Gods name forgot,
and help of idols sought :
Would not God then have try'd this out ?
for he doth know our thought.

Nay, nay for thy names sake, O Lord,
always set we slain thus :
bent unto the shambles fent,
right to they deal with us.
Up Lord, why sleepest thou ? awake,
and leave us not for all.
Why hidest thou thy countenance,
and dost forget our thrall ?
For down to dust our soul is brought
and we now at last cast :
mble like as it were glu'd,
onto the ground cleaves fast.
Rise up therefore for our defence,
and help us Lord at need :
thee befeech for thy goodness,
to relieve us with speed.

Exultate. Psal. xlv. J. H.

My heart doth take in hand,
some godly song to sing :
praise that I shall new therein,
pertaineth to the King.
My tongue shall be as quick,
his honour to indite,
is the pen of any scribe,
that useth fast to write.
O fairest of all men,
thy speech is pleasant pure :
God hath blessed thee with gifts,
for ever to endure.
About thee gird thy sword,
O prince of might elect :
th honour, glory, and renown
thy person pure is deckt.
Go forth with godly speed,
with meekness, truth and right :
thy right hand shall thee indraft
in works of dreadful might.
Thine arrows sharp and keen,
their hearts so sore shall sting :
thou shall fall and kneel to thee,
yea, all thy foes, O King.
Thy royal seat, O Lord,
for ever shall remain :
cause the scepter of thy realm
doth righteousness maintain.
Because thou lovest the right,
and dost the ill detest :
od even thy God hath 'nointed thee
with joy above the rest.
With myrbe and favours sweet
thy clothes are all bespread :
ben thou do from thy palace pass,
therein to make thee glad.
Kings daughters do attend
in fine and rich array :
thy right hand the queen doth stand
in gold and garments gay.

The second part.

O daughter take good heed,
incline and give good ear :
you must forget thy kindred all,
and fathers house most dear,
Then shall the King desire
thy beauty fair and trim :
or why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre's
with gifts full rich go see :
And all the wealthy of the land
shall make their ful to thee.
- 14 The daughter of the King
is glorious to behold :
Within her closet she doth sit
all deckt in beaten gold.
- 15 In robes well wrought with needles,
and many a pleasant thing :
With virgin fair on her to wait,
she cometh to the King.
- 16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
- 17 In stead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou may'st set
as princes in all land.
- 18 Wherefore thy holy name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord,

Dens noster. Psal. xvi. J. H.

- 1 The Lord is our defence and aid,
the strength whereby we stand.
When we with wo are much dismaid
he is our help at hand.
- 2 Though the earth remove, we will not fay,
though hills so high and steep
Be thrown and hurled here and there
within the sea so deep.
- 3 No, though the waves do rage so sore
that all the banks it spills :
And though it overflow the shore,
And beat down mighty hills.
- 4 For one fair flood doth send abroad
his pleasant firesome space,
To fresh the city of their God,
and wash his holy place.
- 5 In midift of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell
the Lord will truly lay.
- 6 The heathen folk the kingdom fess,
the people make a noise :
The earth doth weit and not appear,
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart
on Jacobs God doth lie.
- 8 Come here and see with mind and thoughts
the working of our God :
What wonders he himself hath wrought
in all the world abroad.
- 9 By him all wars are hush'd and gone,
which countries did conf're :
Their bows he brake and spears esch one
their chariots burnt with fire.
- 10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
- 11 The Lord of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnis gentes. Psal. xlvii. J. H.

- Y E people all with one accord
clap hands and che rolye :
Be glad and sing unto the Lord
with sweet and pleasant voice.
- 2 For high the Lord and dreadfull is,
with wonders manifold ;

A mighty King he is truly,
In all the earth extoyd.

3 The people shall be make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose
which we possest alone:
The flourishing worship of Jacob
his webeloved one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the skie
with trumpets royal voice.

6 Sing praises to our God, sing pralfe,
sing praises to our King:

7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them joyned every one

9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. J. H.

Great is the Lord, and with great praise
to be advanced still.
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travall by and by.

6 As thou with eastern wind the ships
upon the sea dost break,
So they were stroy'd, and even so
we heard our fathers speak:

7 So in the city of the Lord,
we saw as it was told:
Yes, in the city which our God
for ever will uphold.

8 O Lord, we walk and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy Judgements Sion mount
fulfilled be with joys:
And eke of Judah, grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go,
And tell the towess that thereupon
are builded on a row:

12 And mark ye well her bulwarks all,
behind her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:

Yes, and unto the death also
our guider shall he be.

Audite haec omnes. Psal. xlii. J. H.

All people hearken and give ear
to that that I shall tell:

2 Both high and low, both rich and poor
that in the world do dwelt.

3 For why? my mouth shall make discourses
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline my ears to know
the parable so dark:
And open all my doubtful speech
In mette on my harp.

5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast;

7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto death's bands:
And being dead strangers possess,
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth and rest:

12 But shall at length taste of death's curse
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd & vain,
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royal port
shall fade and quite decay:
When as from house to pit they pass,
with wo and weill-away.

16 But God will surely preserve me
from endless death and pain:
Because he will of his good grace,
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself,
the happiest under sun:
And others likewise flatter him,
saying, All is well done.

20 And presuppose he live as long
as did his fathers-old:
Yet must he needs at length give place,
and be brought to death's fold.

This man to honour God hath brought,
yet doth he not consider:
the bruit beasts so doth he live,
which turn to dust and powder.

Denn Deers. Phal. l. W. VV.

He mighty God,
th' Eternal hath thus spok
all the world
he will call and provoke :
from the east,
and so forth to the west :
on toward Sion,
thich place he loveth best.
will appear
beauty most excellent :
God will come
fore long time be spenz.
burning fire
all go before his face :
tempest
shall round about him trace,
on shall he call
the earth and heavens bright,
mige his folk
its equity and right.
ing, Go to,
nd now my faints assemble :
nd they keep,
ng gifts do not dissemble.
he heavens shall
clare his righteousness :
God is judge
all things more and less.
in my people,
I will now reveal :
first,
will thee nought conceal,
God, thy God
in I, and will not blame the
r giving not
I manner offerings to me
have no need
to take of thee at all.
in of thy fold,
call out of thy flock :
for all the beasts
be mine within the woods :
thousand hills
all are mine own goods.
I know for mine
all birds that are on mountains
beasts are mine
which haun the fields and for

Hungry if I were,
I would not thee it tell,
All is mine
that in the world doth dwell.
Eat I the flesh
of great bulls or bullocks ?
drink the blood
of goats, or of the flocks ?
Offer to God
praise and hearty thanksgiving,
pay thy vows
unto God ever-living.

Call upon me,
when troubled thou shalt be;
then will I help,
and thou shalt honour me.
To the wicked
thus faith th' Eternal God,
by doft thou preach
my laws and hefts abroad;
Seeing thou hast
them with thy mouth abused
and hat'ft to be
by discipline informed.

Table I.

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate
Thou run'st with him,
and so your prey do seek;
And art all one
with bands and ruffians etc.
19 Thou giv'st thy self
to backbite and to slander,
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother how to blame;
And how to put
thy mothers son to shame.
21 These things thou didst;
and whilst I held my tongue,
Thou didst me Judge,
because I said so long.
Like to thy self:
yet though I kept long silences
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threateneth with his word:
Left without help
I spoil you as a prey:
23 But he that thanks
of'zeth, praifeth me ay,
Saith the Lord God,
and he that walketh this trase;
I will him teach
Gods saving health to embrace.

Another of the same by J. H.

THe God of gods, the Lord
hath call'd the earth by name;
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt;
Before him shall the fire wake,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth to judge and try
his folk he doth devise.
5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band and league with me
my law to love and fear.
6 And when these things are try'd,
the heavens shall record
That God is just, and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel to thee I cry;
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
Thy sacrifice is slack:
Thou off'rest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much delight to feed
on goats out of the fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of nest and hill
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight :
And beasts that in the field do lie,
are subject to my might.
12 Then though I hanged fore,
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine ?
13 To bulls flesh have I mind
to eat it doth thou think ?
Or such a sweetmeat do I find,
the blood of goats to drink ?
14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me,
when ought will work thee blame :
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
go them the Lord will say,
17 With what face darfst thou
my word once speak or name ?
18 Why doth thy talk my law allow ?
thy deeds deny the same :
19 Wheress for to amend
thy life thou art so slack :
My word, the which thou doft pretend,
is cast behind thy back.

The third part.

20 When thou a thief doft see,
by theft to live in wealth :
21 With him thou runnest and doft agree
likewise to thrive by stealth.
22 When thou doft them b-hold,
that wives and maidens b-hold :
Thou lik'ſt it well, and waxest bold,
to use that life most vile.
23 Thy lips thou doft apply,
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth use the same.
24 Thou studiſt to revile
thy friends to thee so near :
25 With flattery thou wouldest needs defile
thy mothers son most dear.
26 Heret while I do wink,
as though I did not see :
Thou goest on still, and so do I think
that I am like to thee.
27 But sure I will not let
to strike when I begin :
Thy faults in order I will set,
and open all thy sin.
28 Mark this I you require,
that have not God in mind :
Left when I plague you in mine ire,
your help be far to find.
29 He that doth give to me
the sacrifice of praise,
Doth please me well : and he shall see
to walk in godly ways.

Misers me. Psal. 11. vv. vv.

Q Lord confideſ my distreſſ,
and now with ſped ſome pity take :
My ſins deface, my faults redreſſ,
good Lord for thy great merceſ take.
30 Vail me, O Lord, and make me clean
from this unliſt and fiſhful ſake :
And puriſe yet once again,
my hainous crime and bloody faſt.

3 Remorſt and sorrow do continuall
me to acknowledg mine excess :
My ſin alaſ doth fill remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too maniſt, alaſ,
that firſt I was conceiv'd in ſin :
Yes, of my mother ſo born was,
and yet vile wretch remain therela.
6 Also behold, Lord, thou doſt love
the inward tuſh of a pure heart :
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glafs :
And if thou wash away my ſpot,
the ſnow in whitenes ſhall I paſs.
8 Therefore, O Lord, ſuck loy me ſond,
that inwardly I may find grace,
And that my ſtrength may now amend,
welch thou haſt ſwag'd for my trafe.
9 Turn back thy face and frowning in,
for I have felt enough thy hand :
And purge my ſins, I thee deſire,
which do in number paſs the ſand.
10 Make new my heart within my head,
and frame it to thy holy will :
Thy conſtant ſpiriſt in me let reſt,
which may theſe raging enemis kill.

The ſecond part.

11 Cast me not, Lord, out from thy ſeate,
but ſpeedily my torments end :
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to those joys again
which I was wont in thee to find :
And let me thy free ſpirit retain,
which ungo me may flis my miſt.
13 Thurwhen I haſt thy merceſ know,
I haſt inſtruct others therin :
And men that are likewiſe brought low,
by mine example haſt free ſin.
14 O God, that of my health art Loue,
forgive me this my bloody vice :
My heart and tongue haſt then accord
to ſing thy merceſ and iuſtice.
15 Touch thou my lips, my tongue with
O Lord, which art the only key :
And then my mouth haſt teſtifie
thy wondrous works and praiſe alway.
16 And as for outward iuſtice,
I would haue offered many a one :
But thou esteemſt them of no price,
and therein pleasure takſt thou none.
17 The heavy heart, the mind opprefſ,
O Lord, thou never doſt reieſt :
And to ſpeak truſh, it is the beſt,
and of all ſacrifice the effeſt.
18 Lord, unto Sion turn thy face,
pour out thy merceſ on thy hill,
And on Jeruſalem thy grace,
build up the walls, and love it a ll.
19 Thou haſt accept then our off'lings
of peace and righeteouſneſſ, I ſay :
Yea calves and many other things
upon thine altar will we lay.

Another of the ſame, by J. B.

Have mercy on me Lord, after
thy great aounding grace :
After thy merceſ multitude,
do thou my ſins deface.
3 Yes wash me more from mine off'reſt,
and cleaſe me from my ſins.

I do know my faults, and still
my sin is in mine eyen.

Against thee, thee alone I have
offended in this case :
No evil have I done before
the presence of thy face :
But in the things that thou hast done
upright thou mayest be try'd,
and in judging that the doom
may pass upon thy side.

Behold, in wickedness my kind
and shape I did receive :
To my sinful mother eke
in sin did me conceive.
But lo, the truth in inward parts
is pleasant unto thee,
secrets of thy wisdom thou
revealed hast to me.

With hyssop, Lord, besprinkle me,
I shall be cleansed so :
wash thou me, and so I shall
be whiter then the snow.
If joy and gladness make thou me
to hear the pleasant voice :
so the bruised bones which thou
hast broken may rejoice.

From the beholding of my sins,
Lord, turn away thy face :
All my deeds of wickedness
do utterly deface.
O God, create in me a heart
unspotted in thy sight :
the within my bowels, Lord,
renew a stately spirit.

Ne cast me from thy sight, nor take
thy holy Spirit away :
comfort of thy saving health
give me again, I pray.
With thy free Spirit establish me,
and I will teach therefore
ers thy ways, and wicked shall
be turned to thy love.

The second part.

O God, that art God of my health,
from blood deliver me :
I praise of thy righteousness
my tongue may sing to thee.
My lips that yet fast closed be,
do thou, O Lord, unloose :
praises of thy majesty
my mouth shall so disclose.

I would have offered sacrifice,
if that had pleased thee :
pleased with burnt-offerings
I know thou wilt not be.
A troubled spirit is sacrifice,
delightful in Gods eyes :
then and an humble heart,
God, thou wilt not despise.

Is thy good will deal gently, Lord,
to Sion, and wighall,
at that of thy Jerusalem
spread'd may be the wall.
Burnt-offerings, gifts, and sacrifice
of justice in that day
I shall accept, and calves they shall
upon thine altar lay.

Quid gloriaris. Psal. iii. 7. M.

Why dost thou tyrant boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
whose mercies last always ?
2 Why doth thy mind yet still devise,
such wicked wiles to warp ?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why set'st thou thy mind,
and wilt not walk upright ?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the flattering file,
O false deceitful tongue.

5 Therefore shall God for ay confound,
and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
6 The lust when they behold thy fall,
with fear will praise the Lord :
And in reproach of thee withall,
cry out with one accord,

7 Behold the man that would not take
the Lord for his defense :
But of his goods his god did make,
and trust his corrupt sense.
8 But I as olive fresh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice :
I will set forth thy name always,
wherin thy saints rejoice.

Dixit insipiens. Psal. iii. 7. S.

The foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denied :
2 They are corrupt, and they also
a basious work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad :
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all :
These is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.
6 Even there they were afraid, and fled
with trembling all dismay'd :
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee belieg'd,
hath scattered all abroad :
Thou hast confounded them, for they
releas'd are of God.
8 O Lord, give thou the people health,
and thou, O Lord, fulfil
Thy promise made to Israel
from out of Sion hill.

5 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

Dens in nomine. Psal. lvi. J. H.

God, save me for thy holy Name
and for thy mercies sake:
Unto the strength, Lord, of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is laid
the Lord doth ever stand.
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Dens. Psal. iv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.
3 Because my foes with threats and cries,
oppres me through despite:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrourwhelmeth me withal,
that I no shift can make.
7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I my self,
and rest me from these things!
8 So then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the halfe,
and not abide behind:
That I were quit and overpast
these blaks of boistrous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spi'd their city full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall:
In midit of her is mischief stoor,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much two viles:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide:
14 But thou it was, my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reighteth in the hall,
and parlour where they dwelt.
17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening-tide,
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hand,
which were in covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.
23 While they have war within their brest,
as butter are their words:
Although their words were smooth as oil,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.
25 Though such be quite destroy'd and gone
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.
Miserere mei. Psal. lvi. J. H.
Have mercy, Lord, on me, I pray,
for man would me devout:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most shame,
with boasts and brags of pride,

is thee alone for aid,
then I will abide.
I promise I do mind and praise,
Lord, I stick to thee :
I care at all assays,
what can do to me.

What things I either did or spake,
I wroth them at their will :
I counfel that they take,
how to work me ill.
I all consent themselves to hide,
I watch for me to lay :
My paths, and snares have ty'd
take my life away.

They thus scape on mischief set ?
No God on them will frown :
His wrath he doth not let
show whole kingdoms down.
I see how oft they made me flee,
and on my tears doth look :
them in a glafs by thee,
I write them in thy book.

I do call upon thy Name,
Ies away do start :
perceive it by the same,
God doth take my part.
Joy in the word of God,
praise it I accord :
I will declare abroad
promise of the Lord.
All in God, and yet I say,
I before began,
that he is my help and stay,
I not care for man.
I will perform with heart so free,
God my vows always :
O Lord, all times to thee
I offer thanks and praise.

Soul from death thou dost defend,
I keep't my feet upright :
before thee may ascend,
as such as live in light.

Miserere mei. Psal. lvii. J. H.

pitiful pity for thy promise sake,
have mercy Lord on me :
ay ! my soul doth her betake
to the help of thee.
In the shadow of thy wings,
at my self full fall,
mischief, malice, and like things
gone and overpast.

Upon the God most high,
whom I stick and stand :
the God that will stand by
cause I have in hand.
In heaven he hath sent his aid,
save me from their spight,
to devour me have assay'd,
mercy, truth and might.

And my life with lions fell,
set on wrath and ire :
With such wicked men I dwell,
at feet like flames of fire.

My teeth are spears and arrows long
sharp as I have seen :
I sound and cut with their quick tongue
swords and weapons keen.

Up and shew thy self, O God,
over the heavens bright :
thy praise on earth abroad,
majesty and might.
I lay this net and do prepare
my cave and pit :
In they think my soul to snare,
at they are fain in it.

My heart is set to laud the Lord,
him to joy always :

My heart, I say, doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my lute, my harp and string :
For I my self before the day,
will rise, rejoice and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high :
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psal. lviii. J. H.

YE rulers that are put in trust,
to judge of wrong and right,
Be all your judgments true and just,
not knowing meed or might ?
2 Nay in your hearts ye mark and muse
in mischief to content,
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise :
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of serpents do appear :
Yea like the adder that is deaf,
and fall doth stop her ear,

5 Because she will not hear the voice
of one that charmeth well :
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout :
The tusks that in their great Jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right :
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within their shells,
and unto slime do run :
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow :
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in blood
of them that him forsoke.

11 Then shall the world shew forth and tell,
that good men have reward :
And that a God on earth doth dwell,
that Justice doth regard.

Eripe me. Psal.lix. J. H.

SEnd aid and save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those
that rise and strive with me.
2 O Lord preserve me from those men,
whose doings are not good :
And set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soul to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend.
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their tips are swords:
They 'gred my death, and then would say,
What? none doth hear our words.

8 But Lord thou hast their ways espied,
and laugh thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withhold,
O Lord, doth come from thee:
My God, he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in ease,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie:

15 They look about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all arrays.

17 Thou art my strength, thou hast me laid,
O Lord, I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Deus iustificasti. Psal. ix. 3. H.

O Lord thou didst us clean forsake,
and scatter us abroad:
Such great displeasure thou didst take,
retiden to us, O God.

2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bowe and quake.

3 With heavy chance thou plagues us thus,
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and foy
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did speak from his own
this was his joyful tale:
I will divide Sichem by pace,
and make out Succoths valg.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tide,
up to the city strong?
Or who to Edom me will guide,
so that I go not wrong?

10 With thou not, God, which didst for
thy folk, their land and coasts?
Our wars in hand thou wouldst not thine
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.

12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. xii. 3. H.

R egard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost pin
of all the earth abroad:
In grief and anguish of my heart
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, and towne,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his name.

6 The king shall be in health ministred,
and so prolong his days:
That he from age to age shall reign,
in royal state always.

7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

Nonne Deus. Psal. xii. 3. H.

M y soul to God shall give good
and him alone attend:
For wher? my health and hope to sped
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayed.

3 O wicked folk, how long will ye
sive craft? sure ye must fail:

As rotten hedge ye be,
Like a tottering wall.
God doth love ye seek always
Put him to the worse:
To lie, with mouth ye praise,
Yet your heart doth curse.

Still my soul doth whole depend,
God my chief desire:
All ill feats me to defend,
But him I require.
Is my rock, my fort and tower,
Health is of his grace:
He support me that no power
Move me out of place.
Is my glory and my health,
Souls desire and lust:
Is my strength, my stay, my wealth,
Is my only trust.
Have your trust in him alway,
Folk with one accord:
Put your hearts to him, and say,
Your trust is in the Lord.
Sons of men deceitful are,
Balance but a sleight:
Things most vain do them compare,
They can keep no weight.
But not in wrong, robbery, nor stealth,
Vain delights be gone:
Goods well got flow in with wealth,
Not your hearts thereon.

The Lord long since one thing did tell,
Which here to mind I call:
It is o'er, I heard it well:
It God alone doth all.
And that thou Lord art good and kind,
Mercy doth exceed.
All sorts with thee shall find,
According to their deed.

Psalm Ixv. Psalm Ixvii. T. S.

God my God, I watch betime
To come to thee in haste:
My soul and body both
Thirst of thee to taste.
The waters there are none:
It is parch'd for thought of thee,
Thee I wish alone.

I might see yet once again
Glory, strength, and might:
As went it to behold,
Thin thy temple bright.
Why thy mercies far mount
Is life and wretched days:
Therefore shall give to thee
The honour, land and praise.
Whilst I live I will not fail
Worship thee alway:
In thy Name shall I lift up
Hands when I do pray.
Soul is fill'd as with marrow,
Soul is both fat and sweet:
Therefore shall sing such songs
As for thee most meet.

Even as in bed I think on thee,
Under all the night-tide:
Under covert of thy wings
You are my joyful guide.
Soul doth surely stick to thee,
By right hand is my power:
Those that seek my soul to prey,
Even death shall soon devour.
The sword shall them devour each one,
Their carcasses shall feed
Angry foxes which do run
Their prey to seek at need.
The king and all men shall rejoice,
That do profess Gods word.

For liars mouths shall then be stopt,
Which have the truth disturb'd.

Exaudi Deus. Psalm. Ixiiii. T. H.

O Lord unto my voice give ear,
With plaint when I do pray:
And rid my life and soul from fear
Of foes that threat to slay.
2 Defend me from that sort of men
That in deceit do lurk:
And from the frowning face of them
That all ill feats do work.

3 Who whet their tongues as we have seen
Men whet and sharp their swords,
They shoot abroad their arrows keen,
I mean-most bitter words.
4 With privy delights shoot they their shafts,
The upright man to hit:
The just unawares to strike by craft,
They care or feast no whit.
5 A wicked work they have deer'd,
In counsel thus they cry:
To use deceit let us not dread,
What? who can it espy?
6 What way to hurt they talk and muse
All times within their heart:
They all consult what feats to use,
Each doth invent his part.
7 But yet all this shall not prevail,
When they think least upon,
God with his dart shall sure assail,
And wound them every one.
8 Their crafts and their ill tongues withal
Shall work themselves such blame:
That they which then behold their fall,
Shall wonder at the same.
9 Then all that see shall know right well
That God the thing hath wrought:
And praise his mighty works, and tell
What he to pass'd hath brought.
10 You shall the just in God rejoice,
Still trusting in his might:
So shall they joy with mind and voice,
Whose hearts are pure and right.

To deepest hymns. Psalm. Ixv. T. H.

Thy praise alone, O Lord, doth reign
In Sion thine own hill:
Their vows to thee they do maintain,
And their benefits fulfil.
2 For that thou dost their prayers hear,
And dost thereto agree:
The people all both far and near
With trust shall come to thee.

3 Our wicked life so far exceeds,
That we shall fall therein:
But Lord forgive our great misdeeds,
And purge us from our sin.
4 The man is blest whom thou dost chase
Within thy courts to dwell:
Thy house and temple he shall use
With pleasures that excell.

5 Of thy great justice hear us God,
Our health of thee doth rise:
The hope of all the earth abroad,
And the sea-coasts likewise.
6 With strength thou art beset about,
And compact with thy power:
Thou mak'st the mountains strong and stout
To stand in every flower.

7 The swelling seas thou dost affrange,
And make their streams full fill'd:
Thou dost restrain the peoples rage,
And rule them at thy will.
8 The folk that dwell full far on earth,
Shall dread thy signs to see:
Which morn and evening in great might
Do pass with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sow,
for he doth guide the the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distil,
and blest her fruit withal:
12 Thou deck'st the earth of thy good grace,
with fair and pleasant crop:
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Gloria Deo. Psal. lxvi. T.S.

YE men on earth in God rejoice,
with praise set forth his Name:
Exalt his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the name of God:
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought.
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controyed.
7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad
and sing unto his praise:
8 Which doth endue our soul with life
and it preserve withal:
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
if that that they will abide:
As workmen do when they desire
to have their metals tried.
10 Although thou suffer us so long
in prison to be cast,
And there with chains and fletters strong
to lie in bondage fast:

The second part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain:
12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray,

And there I will my self apply
my vows to thee to pay:
14 The vows that with my mouth I spake
in all my grief and smart:
The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee
of oxen fair, and rams:
Yes this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full so
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mough to him doth cry:
And thou my tongue make speed apart
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard
and what I do require:
My prayer he doth well regard
and granteth my desire.
20 All praise to him that hath not passed
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

Doxology. Psal. lxvii. J.S.

H ave mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face;
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide,
let all rejoice with mirth:
For thou with truth and right do judge
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blest us eke withall.

7 God shall us blest I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

Exultate Deo. Psal. lxviii. T.S.

L et God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of fight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord
who rideth on the skie:
Exalt the name of Jeshua God,
and him do magnifie.

The same is he that is above,
Within his holy place :
Our Father is of fatherless,
And judge of widows' case.
Neves he gives and issue both,
Unto the comfortless :
Bringerh bondmen out of thrall,
And rebels to distress.

When thou didst march before thy folk
Th' Egyptians from among,
And brought' them through the wilderness
Which was both wide and long :
The earth did quake, the rain pour'd down,
Hear were great claps of thunder :
The mount Sinai shook in such sort,
As it would cleave in funder.
Thine heritage with drops of rain
Abundantly was water'd :
And if to be at barren wast,
By thee it was refresh'd.
Thy chosen flock doth there remain,
Thou hast prepar'd that place :
For the poor thou dost provide
Of thine especial grace.

The second part.

1 God will give women causes just
To magnifie his name,
Then as his people triumphs make,
And purchase bruit and fame.
2 For puissant kings for all their power,
Shall flee and take the foil,
And women which remain at home,
Shall help to part the spoil.
3 And though ye were as black as pots,
Your hue shall pass the dove,
Those wings and feathers seem to have
Silver and gold above.
4 When in this land God shall triumph
O're kings both high and low :
Then shall it be like Salmon hill,
As white as any snow.
5 Though Basan be a fruitful hill,
And in height others pass :
Let Sion Gods most holy hill
Doth far excel in grace.
6 Why brag ye thus ye hills most high,
And leap for pride together ?
The hill of Sion God doth love,
And there will dwell for ever.
7 Gods army is two millions
Of warriours good and strong :
The Lord also in Sinai
Is present them among.
8 Thou didst O Lord ascend on high,
And captives ledst them all,
Which in times past thy chosen flock
In bondage kept and thrall.
Thou mad'st them tribute for to pay,
And such as did repine,
Thou didst subdue, that they might dwell
In thy temple divine.
9 Now praised be the Lord, for that
He pours on us such grace :
From day to day he is the God
Of our health and solace.

The third part.

10 He is the God from whom alone
Salvation cometh plain :
He is the God by whom we scape
All dangers, death, and pain.
11 This God will wound his enemies head,
And break the hairy scalp
Of those that in their wickedness
Continually do walk.
12 From Basan will I bring, said he,
My people and my sheep : .

And all mine own as I have done,
From dangers of the deep.
23 And make them dip their feet in blood
Of those that hate my name :
And dogs shall have their tongues embrew'd
With licking of the same.

24 All men may see how thou, O God,
Thine enemies dost defeat :
And how thou goest as God and King
Into thine holy place.
25 The singers go before with joys,
The minstrels follow after :
And in the midst the damsels play
With timbrel and with taber.

26 Now in the congregation,
O Israel, praise the Lord :
And Jacobs whole posterity
Give thanks with one accord.
27 Their chief was little Benjamin,
But Judah made their host,
With Zabulon and Nephthahim,
Which dwelt about their coast.

28 As God hath given power to thee,
So, Lord, make firm and sure
The thing that thou hast wrought in us :
For ever to endure.
29 And in thy temple gifts will we
Give unto thee O Lord,
For thine unto Jerusalem
Sute promise made by word.

The fourth part.

Yes, and strange kings to us fab'd'd
Shall do like in those days :
I mean to thee they shall present
Their gifts of laud and praise.
30 He shall destroy the spear-men ranks,
The calves and bulls of might :
And cause them tribute pay, and daunt
All such as love to fight.

31 Then shall the lords of Egypt come,
And presents with them bring :
The Moors most black shall stretch their hands
Unto their Lord and King.
32 Therefore, ye kingdoms of the earth,
Give praise unto the Lord :
Sing psalms to God with one consent,
Thereto let all accord.

33 Who though he ride and ever hath
Above the heavens bright :
Yet by the fearful thunderclaps
Men may well known his might.
34 Therefore the strength of Israel
Acribe to God on high,
Whose might and power doth far extend
Above the cloudy skie.

35 O God, thy holines and power
Is dread for evermore :
The God of Israel gives us strength,
Praised be God therefore.

Satum me fac. Psal. Ixix. 3. H.

Save me O God, and this with speed,
The waters flow full fast :
So nigh my soul do they proceed,
That I am sore agast.

2 I stick full deep in mire and clay,
Whereas I feel no ground :
I fall into such floods I say,
That I am like be drown'd.

3 With crying oft I faint and quail,
My throat is hoarse and dry :
With looking up my sight doth fail,
For help to God on high.
4 My toes that guilties do oppress
My foul, with hate are led :
In number sure they are no less
Then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to refuse
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell;
And all the faults that I commit,
to thee are known full well.

7 O God of hosts, defend and stay
all those that truth in thee:
Let no man doubt or shrink away
for ought that changeth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grieve.

The second part.

11 Though I do fast my flesh to shalfe,
yea if I weep and moane:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for grief and pain of heart,
in fakcloth use to walk:
Then th'anon will it pervert,
thereof they lese and talk.

13 Both high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight:
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me:
16 Fluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd,
and depth my soul derour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:
I am opprest on ever side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquit me from my foes,

The third part.

21 That I abide rebuke and shame,
thou know'nd and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:

And gave me in my thirst withall
strong vineger to drink.

24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.

27 As deserts dry their house disgrace,
their off-spring eke expel:
That none thereof possess their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hur him more.

29 Then let him heap up mischief still,
fish they are all pervert:
That of thy favour and good will
they never have a part.
30 And raz them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grid
have been full sore opprest:
Thy help shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and fnew it with a song:
I will extol the same always,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoice them sure:
All ye that seek the Lord, behold,
your life for aye shall dure:

35 For why? the Lord of hosts doth hear
the poor: when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea with flood and stream,
His praise they shall declare and fnew,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall have,
her streets shall all be fill'd.
38 His servants feed shall keep the same,
all ages out of mind:
39 And there all they that love his Name,
a dwelling place shall find.

Dens in adiutorium. Psal. lxx. J. H.

O God to me take heed,
of help I thee require:
O Lord of hosts, with haste and speed,
help, help, I thee desire.

2 With shame confound them all,
that seek my soul to spill.
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work my shame:
And at my harm do laugh and cry,
so, so, there goes the game.

Psalm lxxi, lxxii.

But let them joyful be;
in thee with joy and wealth :
thick only trust and seek to thee,
and to thy saving health.

That they may say always,
in mirth and one accord :
glory, honour, laud, and praise
be given to thee, O Lord.
Be I am weak and poor,
come, Lord, shine aid I lack :
you art my stay and help, therefore
make speed and be not slack.

In te, Domine. lxxi. J. H.

My Lord my God, in all distress,
my hope is whole in thee :
let no shame my soul oppress,
nor once take hold on me.
As thou art just, defend me Lord,
and rid me out of dread :
in ear and to my suit accord,
and send me help at needs.

Be thou my rock, to whom I may
for aid all-times resort :
my promise is to help alway,
thou art my fence and fort,
Save me, my God, from wicked men,
and from their strength and power :
from folk unjust, and ev'ry from them
that cruelly devour.

Thou art the stay wherein I trust,
thou Lord of hosts art he :
from my youth I had a lust
full to depend on thee.
Thou hast me kept even from my birth,
and I through thee was born :
therefore I will thee praise with mirth
both evening and at morn.

As to a monster seldom seen,
much folk about me grieve :
thou art now, and still hast been,
my fence and aid so strong.
Wherefore my mouth no time shall lack
thy glory and thy praise :
and eke my tongue shall not be slack
to honour thee always.

Refuse me not, O Lord, I say,
when age my limb's doth take :
and when my strength doth waste away,
do no, my soul forsake.
Among themselves my foes enquire,
to take me through deceit,
and they against me do conspire,
that for my soul laid wait.

The second part.

1 Lay hand, and take him now, they said,
for God from him is gone :
dispatch him quite, for to his aid
(I was) there cometh none.
2 Do not absent thy self away,
O Lord, when need shall be :
that in time of grief thou may
in haste give help to me.

3 Wish on me confound and overthrow
all those that seek my life :
afflict them with rebuke also,
that fair would work me strife.
4 But I will patiently abide
thy help at all assays :
till more and more, each time and tide,
I will forsooth thy praise.

15 My mouth thy Justice shall record,
that daily help doth send :
But of thy beneit, O Lord,
I know no count nor end.
16 Yet will I go and seek ortho ne,
with thy good help, O God :
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and lay :
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may then
to them that now be here :
And that our seed thy power may know
hereafter many a year.
20 O Lord thy Justice doth exceed,
thy doings all may see :
Thy works are wonderful indeed,
oh who is like to thee ?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honor dost increase
and dignity maintain :
Yea thou doth make all grief to cease,
and comfort me again.

23 Therefore with faithfulness to praise,
I will with viol sing :
My harp shall sound thy praise always,
O Iraes holy King.
24 My mouth will joy with pleasant voice,
when I shall sing to thee :
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speak it daily still
For grief and shame do them confound
that seek to work me ill.

Deus Iudicium. I. I. lxxii. J. H.

1 Lord, give thy judgments to the King,
therein instr & him well :
And with his son that princely thing,
Lord, let thy just ce dwell.
2 That he may govern uprightly,
and rule thy folk aright :
And so defend through equity,
the poor that have no might :

3 And let the mountains that are high,
unto thy folk give peace :
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the left,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace :

Until the Moon shall leave her course,
wax, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell,
shall sing to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the Isles, the sky,
great gift to him shall bring :
The Kings of Sa and A abie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand :
And all the people of the world,
shall serv' him at his hand.
12 To the needy fort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need opprest :
He doth prese ve th m evermore,
and bring their souls to rest.
14 He shall i redeem their lives from dread,
from f aud from wrong from might :
And eke the b lond that they shall live
is preciou s in his sight.
15 But he shall live and they shall bring
to him of Saba's gold :
He shall be honoured as a King,
and daily be extold.
16 The mighty mounta ins of his land,
of corn shall bear such throng :
That it like cedar-trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed,
the fruits thereof shall pass :
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his name,
while that the sun is light :
And think them happy through the same,
all folk shall bles s his might.
19 Praise ye the Lord of hosts, and sing
to Isra el God each one :
For he doth every wondrous thing,
ye he himself alone.
20 And I lef be his holy name,
all times eternally :
T at all the earth may praise the same,
Amen, say I.

Quam bonus Deus. Psalm. Ixlii. T. S.

H owever it be, yet God is good,
and kind to Isra el :
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet egan to slide :
And ere I wist, ev n at a pinch
my steps awry g nglide.
3 For when I saw such foolish men,
I knudg'd and did disdain,
That wicked men all things should have
without torment or pain.
4 They never suffer pang nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight :
5 And free from all adversity,
when other men be spent :
And with the rest they take no part
of lage or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain :
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fit
their eyes oft-times out start :
And as for worldly goods, they have
more then can wish their heart.
8 Their life is most licentious,
boasting much of their wrong :
Which they have done to simple men
and ever : rey'd among.

9 The heavens and th living Lord
they spare n t to blasphem :
And prize they do of worldly things,
no wight they do esteem.

10 The people of God oft-times turn
to see their prosperous state :
And almost drink the self-same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land ?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain ?
And wash my hands with innocents,
and cleanse my heart in vain ?
14 And suffer scourges every day,
as subject to all blame :
And every morning from my youth
sustain rebuke and shame ?

15 And I had almost said as they,
misliking mine estate :
But that I shoudly th children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand :

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place :
And at thy pleasure and thy will
thou doft them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest :

22 So fond was I and ignorant,
and in this point a beast.

23 Yet ne'rthelefs by my right hand
thou hold' me always fast :

24 And with thy countefol dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above ?

26 And in the earth there is nothing,
like thee that I can love.

27 My flesh and eke my heart doth fail,
but God doth fail me never :

of my health God is the Strength,
my portion eke for ever.

7 And to all such as thee forsake,
thou shalt destroy each one :
and those that trust in any thing,
saving in thee alone.
8 Therefore will I draw near to God,
and ever with him dwell :
God alone I put my trust,
thy wonders I will tell.

Ut quid, Deus. Psal. lxxv. J. H.

W HY art thou, Lord, so long from us,
in all this danger deep?
My doth thine anger kindle thus,
at thine own pasture sheep?
Lord call the people to thy thought,
which have been thine so long,
de which thou hast redeem'd and brought
from bondage sore and strong.

Hire mind therefore and think upon,
remember it full well,
by pleasant place, thy mount Sion,
where thou wast wont to dwell.
Lift up thy feet and come in haste,
and al thy foes deface :
which now at pleasure rob and waste
within thy holy place.

Amid thy congregations all,
thine enemies roar, O God :
they set as signs on every wall,
their banners splaid abroad.
As men with axes hew down trees,
that on the hills do grow :
shin the bills and swords of these,
within thy temple now.

The ceiling saw'd, the carved boards,
the goodly graven stones,
ith axes, hammers, bills and swords,
they beat them down at once,
Thy places they consume with flame,
and eke in all this toil,
the house appointed to thy Name,
they raze down to the foil.

And thus they lay within their heart,
dispatch them out of hand :
they burn them up in every part.
Gods houses through the land.
o Yet thou no sign of help dost send,
our prophets all are gone :
o tell when this our plague shall end,
among us there is none.

When wilt thou (Lord) once end this shame,
and cesse thine enemies strong?
all they always blaspheme thy name,
and rail on thee so long?
1 Why dost thou draw thy hand aback,
and hide it in thy lap?
pluck it out and be not slack
to give thy foes a rap.

The second part.

1 O God thou art our King, and Lord,
and evermore hast been :
in thy good grace throughout the world
for our good help hast been.
4 The seas that are so deep and dead,
thy might did make them dry :
and thou didst break the serpents head,
that he therein did die.
5 Yes thou didst break the heads so great
of whales that are so fell,
and gav' them to the folk to eat,
that in the deserts dwell.
6 Thou mad'st a spring with streams to rise,
from rock both hard and high :
and eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and night are thine,
by thee they were begin :
Thou willest to serve us with their thine,
the light and eke the sun.
18 Thou dost appoint the ends and coasts
of all the earth about :
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forgets,
thy foes that thee defame :

And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
the turtle that is true :
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes posse's the land :

All sad and dark, forworn and old,
our realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame :
But let the poor and needy aye
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own :

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high,
Is more and more encroach of those
that hate thee spitefully.

Confitebimur tibi. Psal. lxxv. J. H.

T O thee (O God) will we give thanks,
we will give thanks to thee :

Sith thy name is so near, declare
thy wondrous works will we.

2 I will uprightly Judge when get
convenient time I may :

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously ;

And unto the ungodly ones,

set not your horns on high :

4 I said unto them, set not up
your raised horns on high :
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western tide :

Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone :

He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say
of Jacobs God therefore :

And will not cease to celebrate
his praise for evermore.

10 In funder break the horns of all
ungodly men will I :

But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. lxxvi. J. H.

TO all that now in Jery dwell,
the Lord is clearly known :
His name is great in Israel,
a people of his own.
2 At Salem he his tems hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake with shaft and bow,
the sword, the spear and shield :
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie ;
Then in the strongest of the world,
that rob on mountains high ;
5 But now the proud are spot. I through thee,
and they are fain on sleep :
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As half on sleep t'v'r charlots flood,
no horsemen once did move.
7 For thou art dreadful, Lord, indeed,
what man the courage hath,
To bide thy fight, and doth not dread
when thou art in thy wrath ?
8 When thou dost make thy judgments heard
from heaven through the ground :
Then all the earth full fore afraid
In silence shall be found.
9 And that when thou, O God, dost stand
in judgment for to speak,
To save the afflited of the land,
on earth that are full weak :
10 The fury that in man doth reign
shall turn unto thy praise :
Mercifer (Lord) do thou restrain
their wrath and threats always.
11 Make vows and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth save both life and might
from princes great of birth :
And full of terror is his fight
to all the kings on earth.

Post mea. Psal. lxxvii. J. H.

I With my voice to God do cry,
with heart and hearty cheer :
My voice to God I lift on high,
and be my soul doth bear.
2 In time of grief I sought to God,
by night no rest I took :
But stretch my hand to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more :
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou o'ft mine eyes always from rest
that I always awoke
With fear I am to sore opprest,
my speech doth me forsake.
5 The days of old in mind I cast
and oft did think upon
The times and ages that are past
full many years agoe.
6 by night my songs I call to mind,
once made thy praise to show :
And with my heart much talk I had,
my spirits do starch to know.

7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us ?
8 What ! is his goodness clean decay'd
for ever and a day ?
Or is his promise now delay'd ?
and doth his truth decay ?
9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
10 At last I said my weakness is
the cause of this misrule,
Gods might hand can help all this,
and change it when he list.

The second part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spate,
and eke his counsel wise.
13 Thy works (O Lord) are all upright,
and holy all abroad :
What one hath strength to match the might
of thee O Lord our God ?
14 Thou art a God that doth forth show
thy wonders every hour :
And so dost make the people know
thy vertue and thy power,
15 And thine own folk thou dost defend
with strength and gretched arm :
The sons of Jacob that descend,
and Joseph fed from harm.
16 The waters Lord perceived thee,
the waters saw thee well,
and they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and black
did rain full plenteously :
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.
19 Thy way within the sea doth lie,
thy paths in water deep :
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou led'st thy folk upon the land,
as fleen on every side :
Through Moses and through Aarons hand,
hou didst them safely guide.

Attendite populi. Psal. lxxviii. J. H.

Attend my people to my law,
and to my words incline :
2 My mouth shall speak strange parables,
and sentences divine,
3 Which we our selves have heard & learn'd.
even of our fathers old :
And which for our institution
our fathers have us told.
4 Because we should not keep it close,
from them that should come after :
Who should Gods power to their race prale,
and all his works of wonder.
5 To Jacob he commandment gave,
how Israel should live,
Willing our fathers shou'd the same
unto their children give.
6 That they and their posterity
that were not sprung up tho,

ould have the knowledge of the law,
and teach their seed also.
That they might have the better hope
in God that is above:
d not forget to keep his laws,
and his precepts in love.

Not being as their fathers were,
Rebeling in Gods sight:
d would not frame their wicked hearts
to know their God aright.
How went the people of Ephraim
their neighbours hot to spoil:
voting their shafts in day of war,
and yet they took the foil?

For why? they did not keep with God
the covenant that was made,
or yet would walk or lead their lives
according to his trade:
But put into oblivion
his counsel and his will,
dill his works most magnifick,
which he declared still.

The second part.

What wonders to our forefathers
did he himself disclose
Egypt land within the field
that call'd is Thaneos?
He did divide and cut the sea,
that they might pass at once:
d made the waters stand as still
as doth an heap of stones.

He led them secret in a cloud,
by day when it was bright:
d in the night when dark it was,
with fire he gave them light.
He brake the rocks in wilderness,
and gave the people drink:
plentiful as when the deeps
dflow up to the brink.

He drew out a river out of rocks
that were both dry and hard,
such abundance, that no floods
to them might be compar'd.
Yet for all this against the Lord
their sin they did increase:
d stirred him that is most high,
to wrath in wilderness.

They tempted God within their hearts,
like people of mistrust:
quiring such a kind of meat,
As served to their lust:
Saying with murmuration,
in their unfaithfulness,
but! can this God prepare for us
a feast in wilderness?

Behold, he brake the stony rock,
and floods forthwith did now:
ut can he now give to his folk
both bread and flesh also?
When God heard this, he waxed wroth
with Jacob and his seed:
did his indignation
on Israel proceed.

The third part.

Because they did not faithfully
believe, and hope that he
ould always help and succour them
in their necessity.
Wherefore he did command the clouds,
forthwith they brake in funder.
And rain'd down manna for them to eat,
a food of mickle wonder.

When earthly men with angels food
were fed at their request:
He bid the east-wind blow away,
and brought in the south-well:

27 Hail'd down fls as thick as dofs,
and fowl as thick as sand:
28 Which he did cast amid the place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
To serve their lust and wills.
30 But as the meag was in their mouth,
His wrath upon them fell,
31 And flew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
They would him not believe,
33 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away
with terror and with pain.
34 But ever when he plagued them,
they sought him bynd by:
35 Remembering that he was their strength,
their help, and God most high.
36 Though in their mouths they did but glofe
and flatter with the Lord:
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep, or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind:
That passeth away, and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke!
41 Yet did they turn again to sin,
and tempted God oftseen,
Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Not how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Not how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Not how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grasshopper.
47 With hailstones he destroy'd their trees
so that they were all lost:

And not so much as wild fig-trees,
but he conu'nd with frost.

48 And yet with hailstones once again
the Lord their cattle smote,
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a ways,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folks,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hands:
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went a stray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with off'rings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling-place.
61 Then suffered he his might and power
in bondage for to stand,
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive
their death for to bemoan.

65 And then the Lord began to wake,
like one that slept tame,
And like a valiant man of war,
refreshed after wine.
66 With emrods in the hinder parts
he strake his enemies all:
And put them then unto a flame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse.

As for the tribe of Ephraim
he would it no wife chuse
68 But chose the tribe of Juda
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep,
Whom he took up and brought away
even from the folds of sheep.

71 As he did follow th'ews with young,
the Lord did him advance
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with a' his power,
did govern them indeed.

Drew, venerant. Psal. lxxix. J. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem heap is made,
thy temple they defile.
2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy flock for to consume?
6 Upon those people pour the same
which did thee never know:
All realms which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they have left waste and void.
8 Bear not in mind our former faulter,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoice and say,
Where is their God become?
Require, (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band.

Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blasphem thy name,
into their laps with seven-fold
reap again the same.
13 So we thy flock and pasture a sheep
will praise thee evermore,
and teach all ages for to keep.
for thee like praise in store.

Quia regis Iustus. Psal. lxxi. 3. H.

Hou herd that Israel doth keep,
give exz and take good heed:
Which leadest Joseph like a sheep,
and doest him watch and feed.
2 Thou Lord, I say, whose seat is set
on cherubim most bright,
new forth thy self, and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
So new thy power do thou begin,
come help us Lord, arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Show us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long will thou, (I say)
against thy folk in anger swell,
and will not hear them say?
6 Thou doest them feed with rows deep,
their bread with tears they eat,
and drink the tears that they do weep,
in misery full and gnat.
7 Thou hast us made a very strife
to those that dwelt a out:
And that our foes do live a life,
they laugh and left it out.
8 O take us Lord unto thy grace,
convert our hearts to thee:
Show forth on us thy joyful face,
and we full saf. shall be.
9 From Egypt where it grew not well
thou broght' it a vine full dear:
The heathen folk thou didst expel,
And thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round a' out
with shade that from it came
And eke the cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls defroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.
13 The bore out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
devour it all a out.
14 O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace:
they burn it eke with fire:

And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Dir exultate. Psal. lxxi. 3. H.

B E light and glad in God rejoice,
which is our strength and stay:
be joyful and lift up your voice,
to Jacobs God I say.
2 Prepare your instruments most meet,
some joyful psalms to sing:
Strike up with harp and lute so sweet,
on every pleasant string.
3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel,
a statute and a tradit:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause which Joseph was decreed,
when he from Egypt came,
That as a witness all his seed
should full observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders took (faith he)
the burden clean away:
And from the furnace quit him free,
from burningrick of clay.
8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea, at the waters of discord,
I did thee tempt and prove:
Wheras the goodness of the Lord
with murtering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise bow to or serve
a strange or forreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart:
To walk in their own counsels still,
themselves they might pervert.
15 O that my people would have heard
the words that I did say:

And eke that Israel should regard
to walk within my way !
16 How soon would I confound their foes,
and bring them down full low :
And turn my hand upon all those
that would them overthrow !
17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folk the time and age
shall flourish ever still.
18 I would have fed them with the crop,
and finest of the wheat :
And made the rock with honey drop,
that they their fills should eat.

Deus Regit. Psal. lxxxi. 3. H.

Amid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.
2 How long (said he) will ye proceed,
false judgment to award :
And have respect for love of meed,
the wicked to regard ?
3 Whereas of due you should defend
the fatherless and weak :
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise, defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk :
They will not see or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought :
And likewise laws, both all and some,
for gains are sold and bought.
7 Had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
8 But notwithstanding ye shall die
as men, and so decay :
Crybrants I shall you destroy,
and pluck you quite away.
9 Up Lord, and let thy strength be known,
and judge the world with might :
For why ? all nations are thine own,
to take them as thy right.

Deus regit. Psal. lxxxi. 3. H.

Do not (O God) refrain thy tongue,
in silence do not stay.
Withhold not Lord, thy self so long,
and make no more delay.
2 For why ? behold thy foes, and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel
and pluck these folk away :
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also :

The Hagarites and Moabites
with divers other mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire :
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one :
As to Sifer and to Ia'rin,
besides the brook Kifon.
10 Whom thou in Endor didst destroy
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than :
As Zeba and Zalmuna were,
the kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad.
Possess and take into our hand
the fair houses of God :
13 Turn them, O God, with storms as fit
as wheels that have no stay :
Or like the chaff which men do cast,
with winds to fly away.
14 Like as the fire with rage and flame,
the mighty forest spills :
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy wind and blowre,
Lord make them all afraid.
16 And bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.
17 And let them evermore daily,
to shame and slander fall,
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excel,
and reign throughout the world.

Quoniam dilectis ! Psal. lxxxi. 3. H.

How pleasant is thy dwelling place,
O Lord of hosts, to me !
The tabernacles of thy grace :
how pleasant Lord, they be !
2 My soul doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong :
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God, and eke my king.
5 O they be blessed that may dwell
within thy house always :
For they all times thy laws do tell,
and ever give thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art :

to thy house do mind the way,
and seek it in their heart.

They go through the vale of tears,
they dig up fountains still :
as a spring it all appears,
and thou their pits dost fill.
so strength to strengthen they walk full fast,
so faintness there shall be :
to the God of gods at last,
a sign they shall see.

Lord of hosts, to me give heed,
and hear when I do pray :
let it through thine ears proceed,
Jacobs God, I say,
Lord our shield, of thy good grace,
regard and so draw near :
and say, behold the face
of thine anointed dear.

For why ? within thy courts one day
is better to abide :
other where to keep or fly,
a thousand days beside.
I rather would I keep a door
within the house of God
in the tents of wickedness
to settle mine abode.

For God the Lord light and defence,
will grace and worship give :
no good thing shall he withhold
from them that purely live.
O Lord of hosts, that man is blest,
and happy sure is he,
is persuaded in his breast,
to trust all times in thee.

Benedicisti. Psal. lxxxv. 3. H.

Thou hast been merciful indeed,
O Lord, unto thy land :
thou restoredst Jacobs seed,
from thralldom out of bind.
The wicked ways that they were in,
thou didst them clean remit :
thou didst bide thy peoples sin,
full close thou coveredst it.

Thine anger eke thou didst affwage,
that all thy wrath was gone :
so didst turn thee from thy rage,
with them to be at one.
O God our health, do now convert
thy people unto thee :
all thy wrath from us apart,
and angry cease to be.

Why shall thine anger never end,
but still proceed on us ?
I shall thy wrath it self extend
upon all ages thus ?
Wilt thou not rather turn therefore,
and quicken us, that we
and all thy folk may evermore
be glad and joy in thee ?

O Lord on us do thou declare
thy goodness to our wealth :
w forth to us, and do not spare,
thine aid and saving health.
I will heark what God saith, for he
speaks to his people peace,
to his saints, that never they
return to foolishness.

For why ? his help is still at hand,
to such as do him fear :
hereby great glory in our land
still dwell and stoutish there.
For truth and mercy there shall meet,
in one to take their place :
in peace shall Justice with his greet,
and there they shall embrace.
As truth from us shall spring space,
and flourish presently :

So righteousness shall shew her face,
and look from heaven high.
12 Vea, God himself doth take in hand
to give us each good thing :
And through the coasts of all the land,
the earth her fruit shall bring.
13 Before his face shall Justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Incline, Domine. Psal. lxxvi. 3. H.

1 Ord, how thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.
2 I reserve my soul, because my ways
and doings holy be :
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me express,
defend me eke withall :
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd :
For unto thee (Lord) I exalt,
and lift my foul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord, likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove
thou answerest me again.
8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine own :
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, thy way, and I
shall in thy truth proceed :
O joya my heart to the so high,
that I thy name may dread.
12 To thee my God will I give praise
with all my heart, O Lord :
And glorifie thy Name always,
for ever through the world.
13 For why ? thy mercy shew'd to me
is great, and doth excel :
Thou set'st my soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will have thee in their sight.
15 Thou, Lord, art merciful and meek,
full slack and slow to wrath :
Thy goodness is full great, and eke
thy truth no measure hath.

26 O turn to me and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.
27 On me some sign of favour show,
that all my foes may see,
And be affam'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. lxxvii. 3. H.

THAT city shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou city of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago
were born, and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compact all in thee.

Domine Deus. Psal. lxxviii. 3. H.

LORD God of health the hope and stay,
thou art alone to me:
1 call and cry throughout the day,
and all the night to thee.
2 O let my prayer ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
Mo life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that have no strength at all.
5 As one among the dead, and free
from things that here remain:
It were more ease for me to be,
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, liketo one shut up full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.
8 Thine anger and th. wrath likewise,
full sore on me doth lie:
And all thy storms against me rise,
my soul to vex and try.
9 Thou putt'st my friends far off from me,
and mak'st them hate me sore.

I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of tame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy Justice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call aspace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me fall.
Thy terrors eke do not afflange,
but me oppres withal.
18 All day they compass me about,
as water at the tide:
And all at once with streams full stout,
befume me on each side.

19 Thou settest far from me my friends,
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordia. Psal. lxxix. 3. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for ever more remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, faith God, I made
a covenant and behest,
My servant David to persuade,
I swore and did protest:
4 Thy seed for ever I will stay,
and establish it full fast:
And stile uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

Psalm xxxix.

9 The raging sea by thine advice,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd :
Sea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have been,
likewise the sea and land.
The world and all that is therein,
thou foundedst with thy hand.
12 Both north and south with east and west,
thy self didst make and frame :
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity,
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knows aright
thy present power, O God,
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce :
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory strength and aid,
in thee alone doth lie :
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy one of Israel,
he is our guide and king.
19 Sometimes thy will unto thy Saints
in visions thou didst show :
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have ereb,
your king and guide to be :
And set him up whom I eled,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out :
And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready still
with him so to remain :
And with my arm also I will
him strengthen and sustain.
23 The enemies shall not him oppress,
they shall him not devour :
Ne yet the sons of wickedness
on him shall have no power.
24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon him lie :
And in my name his horn shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land,
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say,

My father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs :
His might and honour I will make
above all earthly kings.
29 My mercy shall be with him still,
as I my self have told :
My faithful covenant to fulfil,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure :
So that his seed shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve :
And of my judgments have none aw,
nor will not them observe :
32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade :
33 Then with the rod will I begin,
their doings to a mend :
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro :
Nor handle him with craftiness,
and so my truth forego.
35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
36 Once twerc, by my holiness,
and that perform will I :
With David shall I keep promise,
to him I will not lie.
37 His seed for evermore shall reign,
and eke his throne of might :
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the skie
for ever standeth fast
A faithful witness from on high,
so shall his kingdom last.
39 But now (O Lord) thou dost reje³,
and now thou changest her :
Yea thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound :
Thou beateſt eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn,
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away,
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.
45 His glory thou dost also waste,
his throne, his joy, his all th
By thee is overthrown, and cast
full low upon the earth.

45 Thou hast cut off and made full the ²
a-syouth and lusty days :
And rais'd ³ him an ill-report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway,
as fire consume and burn ?

48 To call to mind remember I en,
my time consumeth fast :
Why hast thou made the sons of me,
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell his foul
shall be deliver'd free ?

50 Where is (O Lord) thine old goodness
so oft declar'd before :
Which by thy truth and uprightness
to David thou hast swore ?

51 The great rebukes to mind I call,
that on thy servants lie :
The railings of the ⁴ people all
born in my behalf have I .

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name :
The steps of thine anointees on
they seale not to defame.

53 All praise to thee, O Lord of hosts
both now and eke for aye :
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Divine, refugium. Psal. xc. 3. H.

1 Thou, Lord, ⁵ hast been our sure defence,
our place of ease and rest :
In all times past, yea so long since,
as cannot be express.

2 Ere there was mad mountain or hill,
the earth and world abroad :
From age to age, and always still,
for e or tho art God.

3 The grindest man through grief and pain
to dust, or clay, and then,
And then thou say'st, Again, return
again ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou doft scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
at fadeth by and by :
And is cut down ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much decal'd :
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou seest before thine eye :
Our privy faults, yea eke our thoughts
thy countenance doth spy.

9 For though thy wrath our days do waste,
thereof doth nought remain :
Our years consume as word or blasts,
and are not call'd again.

10 Our time is threecore years and ten,
that we do live on mold :
11 one see fourscore, surely then
we count him wondrous old.

The second part.

12 Yet of this time the strength and chief
the which we count upon

1 In nothing else but painful grief,
and we as blasts are gone

2 Who once doth know what strength is then,
what might thine anger hath ?
Or in his heart who doth thee fear
according to thy wrath ?

3 Instruct us, Lord, to know and try,
how long our days remain :
That then we may our hearts apply
true wisdom to a train.

4 Ret rn, O Lord, how long wilt thou
forth on in wrath proceed :
Shew favour to thy servants now,
and help them at their need.

5 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoice will we

6 As thou hast pleasure us before,
now also make us glad :
And for the years wherein full sore
affliction we have had.

7 O let thy work and power appear,
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.

8 Lord, let thy grace and glory stand
on us thy servants thus,
Confirm the works we take in hand,
Lord prosper them to us.

Quia habitat. Psal. xc. 3. H.

1 H ⁹ that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
to the Lord will say,
My God is he, in him will I
my whole alliance stay.

3 He shall defend thee from the saare,
the which the hunter laid :
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that lie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth desroy,
and at noon-day doth waste.

7 Yea at thy side as thou doft stand
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet shall thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.

9 For why ? O Lord, I onely lust
to stay my hope on thee :
And in the High'st I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to fear,
with thee it shall be well :
Nor yet the plague shall once come near
the house where thou doft dwell.

11 For why ? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
full waiting thee upon :

that thy foot shall never chance
to fume at any stone.

3 Upon the Lions thou hast go,
the Adder fell and long :
And tread upon the Lions young,
with Dragons stout and strong.
4 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my name aright.

5 When he for help on me doth cry,
an answer will I give :
And from his grief take him will I
in glory for to live.
6 With length of years and days of wealth
I will fust his time :
The goodness of my saving health,
I will declare to him.

Eccl. xii. Psal. xlii. J. H.

1 It is a thing both good and meet
to praise the high: st Lord :
And to thy Name, O thou most High,
to sing with one accord :
2 To shew the kindness of the Lord,
betime eve day be light :
And declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoice,
In things so wrought by thee :
And I have joy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy works so stout :
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring :
And all such fools are nothing fit,
to understand this thing.

7 When to the wicked at their will,
as grafts do spring full fast :
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty Lord most High,
yea thou dost reign therefore
in every time eternally,
both now and evermore.

9 For why ? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an unicorn,
shalt lift mine horn on high :
With fresh and new prepared oyl,
thine oyned King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,
mine ears shall hear the same.
12 The lust shall flourish up on high,
as date trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be seen.
And pleasantly both bud and spring
with boughs & branches green.
15 To shew that God is good and just,
and upright in his works.

He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnabit. Ps. I. xlii. J. H.

1 He Lord is King almighty doth reign,
with glory goodly sight :
And he to new his strengthmost main,
hath girt himself with might
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
as stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before :
Beyond all time that can be thought,
thou hast been evermore.
4 The clouds, " Lord, the clouds do rise,
they are and make a noise :
The clouds (I say) did enterprise,
and lifted up their voice.

5 Yes, though the storms abide in sight,
though seas do rage & swell :
The Lord is strong and more of might,
for he on high doth due :
6 And look what promise he doth make,
his household to defend :
For just and true they shall it take,
all times without an end.

Dens afflictum. Psal. xlv. J. H.

1 O Lord thou doft revenge all wrong,
that office song to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide :
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men bear fomy,
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoice ?
4 How long shall they with brags bugle on,
and proudly prate their fill ?
Shall they rejoice that be so stout,
whose works are ever ill ?

5 Thy Rock, O Lord, thine heritage,
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy :
They slay the children fatherless,
and none doth put them by.
7 And when they take these things in hand,
this talk they have of thee,
Can Jacobs God this understand ?
Truth, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern :
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of sight must hear :
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect ?
how can you scape his hand ?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plain :
The Lord (I say) means thoughts doth scan,
and findeth them but vain.

12 But Lord, that man is happy sure,
whom thou dost keep in thy law,
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit;
When wicked men shall be suppressed,
and fall into the pit.
14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot did flide,
I now am like to fall:
Thy goodness, Lord, did so provide,
to stay me up withal.
19 When with my self I wusid much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Will thou inhabit thy self, and draw
with wicked men to fit?
Which with pertence in stead of law,
much mischief do comitt?
21 For they consult against the life
of righteous men and good:
And in their counseils they are tife,
so shed the guiltieſſe blood.
22 But yet the Lord he is to me
a strong defence or rock:
He is my God, to whom I flee,
he is my strength and rock.
23 And he shall cause their mischieſſe all
themselves for to annoy:
And in their malice they shall fall,
say God shall them destroy.

Venite exultemus. Psal. xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yes, let us come before his face,
to give him thanks and praise:
In singing psalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bowe and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed:
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in detest.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
and I to them did fav.
They err in heart and not believe,
they have not known my way.
11 Wherefore I fware when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.
Cantate Dom. Psal. xcvi. J. H.
Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.
5 For all the gods of heathen folk
are idols that will fade,
But yet our God, he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excel,
within his holy place.
7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe onto the Lord.
8 Ascribe unto the Lord also
the glory of his Name:
And eke unto his courts do go
with gifts unto the same.
The second part.
9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not afraid,
the Lord doth reign above:
Yes, he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Domini regnabit. Psal. xcviij. 3. H.
The Lord doth reign, whereat the earth
may joy with pleasant voice :
the illes with joyful mirth
say triumph and rejoice.
Clouds and darkness the do swell
and round about him bear :
right and justice ever dwell
and abide about his feet.

4. And beat at once do run,
who before his face :
that his foes and enemies burn
dead in every place.
Lightnings eve full bright did blaze,
and to the world appear :
that the earth did look and gaze,
with dread and deadly fear.

5. The hills like wax did melt in sight
and presence of the Lord :
fled before that rulers might,
which guldet all the world.
The heavens eke declare and show
justice all abroad :
all the world may see and know
the glory of our God.

6. Despilation sure shall come to such
as worship idols vain :
eke to those that glory much,
and pictures to maintain.
all the idols of the world,
which they as gods do call :
I feel the power of the Lord,
and down to him shall fall.

7. Behold Sion hear this thing :
and Judah shall rejoice :
With judgments they shall sing,
and make a pleasant noise.
That thou, O Lord, art set on high,
in all the earth abroad :
but exalted wondrously
above each other god.

8. All ye that love the Lord, do this,
but all things that are ill :
he doth keep the souls of his
from such as would them spill.
And light doth spring up to the lust,
with pleasure for his part :
enjoy with gladness, mirth, and lust,
to them of upright heart.

9. Ye righteous in the Lord rejoice,
his holiness proclaim :
thankful eke with heart and voice,
and mindful of the same.

Confite Domina Psal. xcviij. 3. H.

10. Sing ye now unto the Lord,
a new and pleasant song :
he hath wrought throughout the world
his wonders great and strong.
With his right hand full worthily
he doth his foes devour,
gat himself the victory,
with his own arm and power.
The Lord doth make the people know
his saving health and might :
the Lord doth eke his justice show,
in all the heathens sight.
His grace and truth to Israel,
in mind he doth record :
but all the earth hath seen right well
the goodness of the Lord.

11. Be glad in him with joyful voice,
all people of the earth :
Give thanks to God, sing and rejoice
to him with joy and mirth.
Upon the harp unto him sing,
give thanks to him with psalms :
Joyce before the Lord our King,
with trumpets and with psalms.

7. Yes, let the sea with all therein
for joy both roar and foam :
The earth likewise let it begin,
with all that therin dwell.
8. And let the floods rejoice their fills,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.
9. For he shall come to judge and try
the world and every wight :
And rule the people mightily
with justice and with right.

Dominus regnabit. Psal. xcviij. 3. H.

10. The Lord doth reign although at it
the people rage full forte :
Yes, he on cherubims doth sit,
though all the world do roar.
11. The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excel,
and he alioft is set.

12. Let all men praise thy mighty Name,
for it is fearful sure :
And let them magnifie the same,
that hoys is and pure.
13. The princely power of our King
doth love judgement and right :
Thou rightly rulest every thing
in Jacob through thy might.

14. To praise the Lord our God devise,
all honour to him do :
Before his footstool worship him,
for he is holy too.
15. Moses, Aaron and Samuel,
as priests on him did call :
When they did pray he heard them well,
and gave them answr all.

16. Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
17. O Lord our God thou didst them bear,
and answredst them again :
Thy mercy did on them appear,
their deeds didst not mainisne.

18. O land and praise our God and Lord
within his holy hill :
For why, our God throughout the world
is holy ever still.

Jubilate Deo. Psal. c. 3. H.

19. All people that on earth do dwell,
sing to the Lord with cheerful voice :
Him serve with fear, his praise forth tell :
come ye before him and rejoice.

20. The Lord ye know is God indeed,
without our aid he did us make :
We are his flock he doth us feed,
and for his sheep be doth us take.

21. O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and blets his name always,
for it is fearely so to do.

22. For why? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

23. In God the Lord be glad and light,
praise him throughout the earth :
24. Serve him and come before his sight,
with singing and with mirth.
25. Know that the Lord our God he is,
he did us make and keep :
Not we our selves, for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same :
Within his courts let forth his praise,
and laud his holy Name.

5 For why, the goodness of the Lord,
for evermore doth reign :
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. cl. N.

1 Mercy will and judgment sing,
O Lord God unto thee :
2 And himself do in perfect way,
until thou come to me :
And in the midst of my house walk,
in purenes of my spirit :
3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me :
4 From me shall part the froward heart,
none evil will I see.

5 How will I fly that flandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be :
In perfect way who walketh shall,
be servant unto me.

7 I will no guileful person have,
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand.

Dominus exaudi. Psal. cl. N.

1 O hear my prayer (Lord) and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call :
For as the smoke doth fade, so do
my day's costume and fall.

4 And as an hearth my bones are burnt
my heart is smitten dead :
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin :
6 As pelican in wilderness,
such case now am I in.

7 And as an owl in desert is,
so I am such an one :
I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reproachful wise,
miserable enemies do me scorn :
And they that do against me rage,
against me have they sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd :
And mingled have my drink with tears
that from mine eyes have fill'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade :
And I am withered like the grass,
which soon away doth fade.

12 But thou, O Lord, for ever doth
remain in steady glass :

And thy remembrance ever doth
abide from age to age.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foretold is come to end.

14 For even in the bones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lord's most holy Name :
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear,
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself shall bend :
When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed,
The people yet uncreated
the Lord's renown shall spread.

19 For he from his high sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the woful cry :
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lord's most holy Name :
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the lands,
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :
And shorter he hath cut my days :
thus I therefore did say :
24 My God, in midst of all my days
now take me not away :
Thy years endure eternally,
from age to age, I say.

25 Thou the foundations of the earth
before all times hast laid :
And Lord, the heavens are the work
which thine own hands have made.

26 Yea they shall perish and decay,
but thou thine tarry still :
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :
But thou dost still abide the same,
thy years do never flee.

28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. clii. 7. 3.

MY soul give land unto the Lord,
my spirit shall do the same :
And all the secrets of my heart
praise ye his holy Name.

we thanks to God for all his gifts,
new not thy self unkind :
after not his benefits
slip out of thy mind.

we gave thee pardon for thy faults,
and thee restor'd again :
all thy weak and frail disease,
and heald thee of thy pain.

we did redeem thy life from death,
from which thou couldst not flee :
mercy and compassion both
we did extend to thee.

we fill'd with goodness thy desire,
and did prolong thy youth :
as the eagle as her bill,
whereby her age renew'd.

the Lord with Justice doth repay
such as be opprest :

at their sufferings & their wrongs
we turned to the best.

ways and his commandements
Moses he did shew :
ourselves and his valians acts
the Israelites did know.

the Lord is kind and merciful

to sinners do him grieve :

lowest to conceive a wrath,

and readiest to forgive.

chides us not continually,

though we be full of strife :

keeps our faults in memory :

all our sinful life.

yet according to our sins

the Lord doth us regard :

after our iniquities

doth not us reward.

but as the space is wondrous great

between earth and heaven above :

his goodness much more large

than them that do him love.

and doth remove our sins from us,

and our offences all :

as is the sun-rising

all distant from his fall.

The second part.

and look what pity parents dear
to their children bear :
pity beareth God to such
a worship him in fear.
the Lord that made us knows our shape,
we mould and fashion lust :
weak and frail our nature is,
and how we are but dust.

and how the time of mortal men
like she withering hay :
like the flower right fair in field,
that fades full soon away.
whose glois and beauty stormy winds
so utterly disgrace :
make that after their assaults
such blossoms have no place.

but yet the goodness of the Lord
with his shall ever stand :
it childrens children shall receive
righteousness at hand.
mean, which keep his covenant
with all their whole desire :
not forget to do the thing
that he doth them require.

the heavens high are made the fest
and footstool of the Lord :
by his power imperial
he governs all the world.

Ye angels which are great in power,
raise ye and bless the Lord :
such to obey and do his will,
immediately accord.

21 Ye noble hosts and multitembr'd
cares not to laud him still :
Which ready are to execute
his pleasure and his will.

22 Yea all his works in every place,
praise ye his holy Name :
My heart, my mind, and che my soul
praise ye also the same.

Benedic anima mea. Psal. civ. W. E.

M Y soul praise the Lord,
speak good of his Name :

O Lord our great God,
how dost thou appear?
So passing in glory,
that great is thy fame :
Honour and majesty
In thee thine most clear

2 With light as a robe
thou hast thee beclad :
Whereby all the earth
thy greatness may see.
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber beams lie
In the clouds full sure :
Which as his chariots
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go :
And lightnings to serve
we see also prest :
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast :
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee,
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend :
If thou dost but speak,
thy word they fulfil :
So likewise the valleys,
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run :
So that in their rage
not that pass they can :
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams and lakes,
Which run do full swift
among the huge hills.

21 Where both the wild asses
 their thirst oft time flake,
 And beasts of the mountains
 thereof drink their fill.
 22 By these pleasant springs
 of fountain full fair,
 The fowls of the air,
 abide still and dwell a
 23 Who moved by nature
 to hop here and there,
 Among the green branches
 their songs shall excell.
 24 The mountains to moist
 the clouds he doth use:
 The earth with his works
 is wholly replete.
 25 So as the brute cattle
 he doth not refuse,
 But grass doth provide them,
 and herb for mans meat.
 26 Yea bread, wine and oyl,
 he made for mans sake:
 His face to refresh,
 and heart to make strong.
 27 The cedar of Liban
 this great Lord did make,
 Which trees he doth nourish,
 that grow up so long.
 28 In these may birds build,
 and make there their nests:
 In fir-trees the flocks
 remain and abide.
 29 The high hills are succours
 for wild goests to rest:
 And eke the rocks stony
 for conies to hide.
 30 The moon then is seen
 her seasons to run:
 The days from the nights
 thereby to discern:
 And by the descending
 also of the sun,
 The cold from heat alway
 thereby we do learn.
 31 When darkness doth come
 by Gods will and power,
 Then creep forth do all
 the beasts of the wood.
 32 The Lions range roting
 their prey to devour:
 But yet it is thou (Lord)
 which givest them food.
 33 As soon as the Sun
 is up, they retire:
 To couch in their dens
 then are they full fain:
 34 That man to his work
 may as right doth require
 Till night come and call him
 to take rest again.

The third part.

35 How sundry, O Lord,
 are all thy works found?
 With wisdom full great
 they are indeed wrought,
 So that the whole world
 of thy praise doth sounds
 and as for thy riches,
 they pass all mens thought.
 36 So is the great sea,
 which large is and broad:
 Where things that creep (worms)
 and beasts of each sort,
 37 There both mighty ships sail,
 and some lie at road:
 The Whales huge and monstrosities
 there also doth sport.
 38 All things on the earth,
 thou doth themstilke a

And thou in due time
 full well dost them feed.
 39 Now when it doth please thee
 the time for to give:
 They gather full gladly
 those things which they need.
 40 Thou openest thy hand,
 and they find great grace,
 That they with good things
 are filled we see.
 41 But fore are they troubled
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 42 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue:
 Then are they created,
 as thou hast decreed:
 And doth by thy goodness
 the dry earth renew.
 43 The praise of the Lord
 for ever shall last,
 Who may in his works
 by right well rejoyce.
 44 His looks can the earth make
 to tremble full fast:
 And likewise the mountains
 to smoke at his voice.
 45 To this Lord and God
 sing will I always:
 So long as I live,
 my God pralie will I.
 46 Then am I most certain
 my words shall him please:
 I will rejoyce in him,
 to him will I cry.
 47 The sinners, O Lord,
 confuse in thine ire:
 And eke the perverse,
 them root out with flame,
 But as for my soul now,
 let it still desire,
 And say with the faithful,
 Praise ye the Lords Name.

Confitemini Dom. Psal. cv. 11

Give praises unto God the Lord,
 and call upon his Name:
 Among the people he declare
 his works to spread his fame.
 2 Sing ye unto the Lord, I say,
 and sing unto his praises:
 And talk of all his wondrous works
 that he hath wrought alway.
 3 In honour of his holy Name
 rejoyce with one accord:
 And let the heart also rejoyce
 of them that seek the Lord.
 4 Seek ye the Lord, and seek the fangs
 of his eternal might:
 And seek his face continually,
 and presence of his light.
 5 The wondrous works that he hath done
 keep still in singling heart:
 Ne let the judgments of his mouth
 out of your mind depart.
 6 Ye that of faithful Abrahams
 his servant, are the feed:
 Ye his elect, the children that
 of Jacob do proceed
 7 For he, he only is I say,
 the mighty Lord our God:
 And his most righteous judgments are
 through all the world abroad.
 8 His promise and his covenant
 which he hath made to his,
 He hath remembered evermore,
 50 thousands of degrees.

The second part.

SECRETOR WHICH HE HATH MADE
WITH ABRAHAM LONG AGO :
FAITHFUL OATH WHICH HE HATH SWORN
TO ISAAC ALSO.
HE DID CONFIRM THE SAME FOR LAW,
THAT JACOB SHOULD OBEY :
FOR ETERNAL COVENANT
HE MADE FOR EYE.

WHEN THUS HE SAID, LO I TO YOU
A CANAAN LAND WILL GIVE :
LOT OF YOUR INHERITANCE,
WHEREIN YOUR FEEF SHALL LIVE,
ALTHOUGH THE NUMBER AT THAT TIME
WILL VERY SMALL APPEAR :
EVERY SMALL, AND IN THE LAND
WHICH BUT STRANGERS WERE.

WHILE YET THEY WALK'D FROM LAND TO LAND,
THOUGH A FURE ABODE :
WHILE FROM FUNDY KINGDOMS THEY
WANDER ALL ABROAD :
AND WRONG AT NO OPPRESSIONS HANDS
SUFFERED THEM TO TAKE :
BUT THE GREAT AND MIGHTY KINGS
MOVED FOR THEIR SAK.

AND THUS HE SAID, TOUCH YE NOT THOSE
WHICH MINE ANOINTED BE :
TO THE PROPHETS ANY HARM
DO NOT PERTAIN TO ME.
HE CAL'D A DEARTH UPON THE LAND,
BREAD HE TROY'D THE STORE :
AGAINST THE TIME OF NEED,
A LENT A MAN BEFORE :

The third part.

JOSEPH WHICH HAD ONCE BEEN SOLD
TO LIVE A SLAVE IN WO :
SEEK THEY HURT IN FLOCKS, WHOSE SOUL
FROMS PLIERT'D ALSO.
TILL THE TIME CAME WHEN HIS CAUSE
WAS KNOWN APPARENTLY :
MIGHTY WORD OF GOD THE LORD
FAULTLESS TRUTH DID TRY.
THE KING SENT AND DELIVERED HIM
TO PRISON WHERE HE WAS :
THE RULER OF THE PEOPLE THEN
FREELY LET HIM PASS.
AND OVER ALL HIS HOUSE HE MADE
THE LORD TO BEAR THE SWAY :
OF HIS SUBSTANCE MADE HIM HAVE
A TALE AND ALL THE SWAY.

THAT HE MIGHT TO HIS WILL INSTRUCT
THE PRINCES OF THE LAND :
WISDOMS LORE HIS ANCIENT MEN
LIGHT CAUSE TO UNDERSTAND.
THEN INTO THE EGYPTIAN LAND
CAME ISRAEL ALSO :
JACOB IN THE LAND OF HAM
WILL LIVE A STRANGER THO.
HIS PEOPLE BE EXCEEDINGLY
NUMBER MADE TO FLOW :
OVER ALL THEIR ENEMIES
STRENGTH HE MADE THEM GROW :
THOSE HEART HE TURN'D, THAT THEY WITH HATE
THE PEOPLE DID IN GREAT :
DID HIS SERVANTS WRONGFULLY
LIVE WITH FALSE DECRLT.

The fourth part.

HIS FAITHFUL SERVANT MOSES THEN,
AD AARON WHOM HE CHOSE,
AD COMMAND TO GO TO THEM,
HE MESSAGE TO DISCLOSE.
THE WONDROUS MESSAGE OF HIS SIGNS
AMONG THEM HE DID SHOW :
WONDERS IN THE LAND OF HAM
WHICH DID THEY WORK ALSO.
DARKNESS HE SENT, AND MADE IT DARK
STEAD OF BRIGHTER DAY :
UNTO HIS COMMISSION
HE DID NOT DISOBEDI.

HE TURN'D THEIR WATERS INTO BLOOD,
AND THEIR FISHER DAY :

30 THEIR LAND BROUGHT FROGS EVEN TO THE PLACE
WHERE THEIR KING PHARAOH LAY.

31 HE SPAKE, AND AT HIS VOICE THERE CAME
GREAT SWARMS OF NOLOM FLIES :
AND ALL THE QUARTERS OF THE LAND
WERE FIL'D WITH CRAWLING LICE.
32 HE GAVE THEM COLD AND STONY HAIL
INSTEAD OF MILD RAIN :
AND FIERCE FLAMES WITHIN THEIR LAND
HE SENT UNTO THEIR PAIN.

33 HE SMOTE THEIR VINES AND ALL THEIR TREES
WHEREON THEIR FIGS DID GROW :
AND ALL THE TREES WITHIN THEIR COASTS
DOWN DID HE OVERTHROW.
34 HE SPAKE, THEN CATERPILLERS DID,
AND GRASHOPPERS ABOUND :
35 WHICH ARE THE GRAFS IN ALL THEIR LAND,
AND FRUIT OF ALL THEIR GROUND.

The fifth part.

36 THE FIRST BEGOTTEN IN THEIR LAND
THE DEADLY HE DID SMITE :
YES THE BEGINNING AND FIRST FRUIT
OF ALL THEIR FORCE AND MIGHT :
37 WITH GOLD AND SILVER HE THEM BROUGHT
FROM EGYPT LAND TO PASS :
AND IN THE NUMBER OF THEIR TRIBES
NO FEEBLE ONE THERE WAS.

38 EGYPT WAS GLAD AND JOYFUL THEN
WHEN THEY DID THENCE DEPART :
FOR TERROR AND THE FEAR OF THEM
WAS FAIN UPON THEIR HEART.
39 TO THROUD THEM FROM THE PARCHING HEAT,
A CLOUD HE DID DISPLAY :
AND FIRE HE SENT TO GIVE THEM LIGHT,
WHEN NIGHT HAD HID THE DAY.

40 THEY ASKED, AND HE CAUSED QUALM
TO RAIN AT THEIR SEQUEL :
AND FULLY WITH THE BREAD OF HEAVEN
THEIR HUNGER HE REPREST.
41 HE OPENED THE STONY ROCK,
AND WATERS GUSHED OUT :
AND IN THE DRY AND PARCHED GROUND
LIKE RIVERS ROUND ABOUT.

42 FOR OF HIS HOLY COVENANT,
AYE MINDFUL WAS HE THO :
WHICH TO HIS SERVANT ABRAHAM
HE PLIGHTED LONG AGO.
43 HE BROUGHT HIS PEOPLE FORTH WITH MIRTH,
AND HIS ELECF WITH JOY,
OUT OF THE CRUEL LAND WHERE THEY
HAVE LIVED IN GREAT ANNOY.

44 AND OF THE HEATHEN MEN HE GAVE
TO THEM THE FRUITFUL LANDS :
THE LABOURS OF THE PEOPLE EKE
THEY TOOK INTO THEIR HANDS.
45 THAT THEY HIS HOLY STATUTES MIGHT
OBSERVE FOR EVERMORE :
AND FAITHFULLY OBEY HIS LAWS :
PRAISE YE THE LORD THEREFORE.

Confitemini Domino. Psal. cvi. N.

1 RAISE YE THE LORD, FOR HE IS GOOD,
HIS MERCY DURES FOR EYE :
2 WHO CAN EXPREIS HIS NOBLE ACTS,
OR ALL HIS PRAISE DISPLAY ?
3 THEY BLESSED ARE THAT JUDGMENT KEEP,
AND JUSTLY DO ALWAY :
WITH FAVOUR OF THY PEOPLE (O RD)
REMEMBER ME, I PRAY.

4 AND WITH THY SAVING HEALTH (O RD)
VOUCHSAFE TO VISIT ME :
5 THAT I THE GREAT FELICITY
OF THINE ELECF MAY SEE,
AND WITH THY PEOPLES JOY I MAY
A JOYFUL MIND POSSESS :
AND MAY WITH THINE INHERITANCE
A GLORYING HEART EXPRESS.

6 BOTH WE AND EKE OUR FATHERS ALL,
HAVE SIGNED EVERY ONE :

11 We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind :
But at the sea, yea, the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name :
That he might make his power known,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forsooth it was dry'd :
As in the wilderness, so through
the deep he did them guide,
10 He sav'd them from the cruel hand
of their despitful foe :
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive :
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot :
And for his counsel and his will,
they did neglect to wait.
14 But loisted in the wilderness,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffer'd them to have :
But waiting leanness therewithall
unto their souls he gave.
16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour :
And all Abiram's company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Aroseb they
an idol calf did frame :
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done,
And by the red sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purposed in his mind.
Had not his chosen Moses stood
before him in the breach,
To turn his wrath, lest he on them
with daught' should him break.
24 They did despise the pleasant land,
that he bight to give :

Yes, and the words that he had spoke
they did no whit believe.
25 But in their tents with grogging bairn
they wickedly repin'd :
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod :
And through the countreys of the world
to scatter them abroad.
28 To Baal-peor then they did
adjoin themselves also :
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke :
And in his sore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vise to slay :
And judgment he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is,
from race to race I say.
32 At waters eke of Meribah
they did him angry make ;
Yes so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho :
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve, which in
their ruine and decay :
37 To fiends their sons and daughters
did offer up and slay :
38 Yea with unkindly murdering knif
the guiltless blood they spilt :
Yes, their own sons and daughters ble
without all cause of guilt.
Whom they to Canaan idols then,
offered with wicked hand :
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the w
of their own filthy way :
And with their own inventions
a whoring they did slay.
40 Therefore against his people was
the Lord's wrath kindled sore :
And even his own inheritance
he did achor therefore.
41 Into the hands of heathen men
he gave them for a prey :
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea and their hateful enemies
oppugn them in the land :
And they were humbly made to floop,
as subiects to their hand :
43 Full oftentimes from thrall had he
desir'd them before :
But with their counsels they to wrath
provok'd him evermore.
Therefore by their wickedness
were brought full low so lie :

Psalm cixi.

Yet when he saw them in distress,
he hearkened to their cry.
He call'd to mind his covenant,
which he to them had swore :
By his mercies multitude
repeated him therefore.

And favour he them made to find,
before the sight of those
that led them captive from their land,
when erst they were their foes.
Save us O Lord that art our God,
fire us (O Lord) we pray :
from among the heathen folk
Lord gather us away.

That we may spread the noble praise
of thy most holy Name :
that we may glory in thy praise,
and sounding of thy fame.
The Lord the God of Israel
is blest for evermore :
till the people say, Amen,
praise ye the Lord therefore.

Aspergimi Domino. Psal. cixi. IV. R.

Give thanks unto the Lord our God,
J. for gracious is he :
that his mercy hath no end,
all mortal men may see,
such as the Lord redeemed hath,
with thanks shall praise his Name :
and how they from foes were freed,
and how he wrought the same.

He gathered them forth of the lands,
that lay so far about :
so East to West, from North to South,
his hand did find them out.

The wands in the wilderness,
and strayed from the way :
I found no city where to dwell,
that serve might for their stay.

Whose thirst and hunger was so great
in these deserts so wold.

Distress did them sore assault,
and eke their souls annoy'd.

Then did they cry in their distress
unto the Lord for aid :

He did remove their troublous flame
according as they pray'd.

And by that way which was most right,
he led them as a guide :
that they might to a city go,
and there also abide.

Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

For he the empty soul sustaine'd,
whom thirst had made to faint :
hungry soul with goodness fed,
and did them eke acquaint.
Such as do dwell in darkness deep,
where they, on death do wait,
bound to taste such troublous storms
iron chains do threat.

The second part.

For that against the Lord's own words
they fought so to rebel :
leaving light his counsels high,
which do so far excel.

But when he humbled them full low,
they then fell down with grief,
and none was found so much to help,
whereby to get relief.

Then did they cry in their distress
unto the Lord for aid :
He did remove their troublous flame
according as they pray'd.
For he from darkness out them brought,
and from death's dreadful shade :

The third part.

Bursting with force the iron bands
which them before did lade.

15 Let them therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass,
and brake them with strong hand.
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel
and cannot from them wend :
But heap on more to those they have,
because they do offend.
18 Their soul so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they have fully tri'd.
19 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous flame
according as they pray'd.
20 For then he sent to them his word,
which health did soon restore :
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
of thanks, and also fear :
And speak of all his wondrous works
with glad and joyful cheer.
23 Such as in ships and brittle barks
unto the sea defend :
Their merchandis through fearful bonds
to compass end to end.
24 Those men are forced to behold
the Lord's works what they be :
And in the dangerous deep the same
most wondrous they see.
25 For at his word the stormy winds
arise in a rage :
And stinneth up the forges so,
that nought can them allay.
26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard so and fro,
now here, now there the reel :
As men with ferg of wit bereft,
or had of tense no feel.
28 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous flame
according as they pray'd.
29 For with his word the Lord doth make
the stinny storms to cease,
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave.
And are by him in his way brought,
which they so fain wou'd have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name :
And where the elders do conyent,
there let them do the same.
33 For running floods to dry deserts
he doth oft change and turn :
And drieth up as it were dust
the springing well and brook.

Psalm cixii, cix.

34 A fruitful land with pleasant decks,
full barren doth he make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear :
With pleasant springs of water clear,
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse :
That they a city may them build,
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant.
To yield them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so :
Who doth also the brute beasts make
by number great to grow.

39 But when the faithful are low brought
by the oppressors flout :
And diminish do through many plagues
that compass them about :

40 Then doth he princes bring to shame,
which did them sore oppress,
And like-wise caused them to curse
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep :
And oft-times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoice :
Whereas the wicked and perverse
with grief ha : stop their voice.

43 But who is wise, that now full well
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. cixii. J. H

1 God, my heart prepared is,
and eke my tongue is so :
I will advance my voice in song,
and giving thanks also.

2 Awake my viol and my harp,
sweet melod, to make :
And in the morning I my self
right early will awake.

3 By me among the people (Lord)
full praised shalt thou be :
And I among the heathen folk
will sing O Lord, to thee.

4 Because thy mercy (Lord) is great,
above the heavens high :
And eke thy truth doth reach the clouds,
within the lofty sky.

5 Above the starry heavens high,
exalt thy self, O God :
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty :
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
whereof my joys abound :
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasseh mine shall be :
My head strength Ephraim, and law
shall Judah give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw :
Upon the land of Palestina
in triumph will I go.

10 Who shall into the city strong
be guide to conduct me ?
Or how, by whom to Edom land
conveyed shall I be ?

11 Is it not thou, O Lord, which late
hadst us forsaken qu :
And thou, O Lord, which with our hosts
didst not go forth to fight ?

12 Give us, O Lord, thy saving aid,
when troubles do assail :
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown :
He shall subdue our enemies :
yea, he shall tread them down.

Deus laudem tuum. Psal. cix. N.

1 In speechless silence do not hold,
O God, thy tongue always :
O God, even thou, I say, that art
the God of all my praise.

2 The wicked and the guileful mouth
on me disclosed be :
And eke with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spite :
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then 'gan I to pray :

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take :
9 His children let be fatherless,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and more :
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let their mercy fall.

The second part.

13 And so let his posterity,
for ever be destroy'd :
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickedness,
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for aye :
That from the earth their memory
he may cast cleanaway.

16 Sith mercy he forgot to shew,
but did pursue with spite
The troubled man, and fought to slay
the woful-hearted wight.

17 As he did cursing love, it shall
befide unto him so :
And as he did no blessing love,
it shall be fit him so.

Psalm cx. psal. call.

¶ He with curling clad himself,
so it like water shall
so his bowels, and like oyl
into his bones befall.
¶ His garment let it be to him,
to cover him for ay :
¶ And as a girdle wherewith he
was girded be alway.
¶ Lo, let the same be from the Lord
the gerdon of my foe :
¶ And of those that evil speak
against my foul also.

¶ But thou, O Lord, which art my God,
deal thou (I say) with me
for thy name, deliver me,
for great thy mercies be.
¶ Because in depth of great distress
I needy am and poor.

¶ And within my pained breast
my heart is wounded sore,

The third part.

¶ Even so do I depart away,
untoth declining shade :
¶ As the Grasshopper, so I
am shaken off and fade.
¶ With fasting long from needful food
infected are my knees ;
¶ All her fames hath my flesh
enforced been to leese.
¶ And I also a vile reproach,
to them am made to be :
¶ And they that did upon me look,
did shake their heads at me.
¶ But thou, O Lord, that art my God,
mine aid and succor be :
According to thy mercy (Lord)
save and deliver me.

¶ And they shall know thereby, that this
(Lord) is thy mighty hand :
¶ That thou, thou hast done it (Lord).
So shall they understand.
¶ Although they curse with spite, yet thou
speak bieft with loving voice :
¶ They shall arise and come to shame
thy servant shall rejoice.

¶ Let them be cloathed all with shame,
that enemies are to me :
¶ And with confuson as a cloak
the covered let them be.
¶ But greatly I will with my mouth
give thanks unto the Lord :
¶ And among the multitude
his praises will record.

¶ For he with help at his right hand
will stand the poor man by.
¶ To save him from the man that would
condemn his soul to die.

exit Dominus. Psal. cx. N.

¶ The Lord did say unto my Lord,
Sit thou on my right hand,
¶ And I have made thy foes a stool
whereon thy feet shall stand.
The Lord shall out of Sion send
the scepter of thy might :
¶ And thy mortal foes be thou
the ruler in their fight.

¶ And on the day on which thy regu
and power they shall see,
¶ Then hereby free-will-offering shall
the people offer thee.
¶ And with an holy worshipping
then shall they offer all :
¶ By births dew is the dew that doth
from womb of morning fall.

¶ The Lord hath sworne, and never will
repent what he doth say,
¶ By order of Melchisidech
Thou art a priest for ay.

¶ The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathful day.

¶ The heathen he shall Judge and kill
the place with bodies dead :
And over divers countreys shall
In funder smite the head.
¶ And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royal head that day.

Confitebor tibi. Psal. cx. N.

¶ With heart I do accord,
To praise and laud the Lord,
In presence of the just.

¶ 2 Great his works are found,
To search them such are bound,
As him do love and trust.
¶ 3 His works are glorious,
Also his righteousness

It doth endure for ever.

¶ 4 His wondrous works he would,
We still remember should.
His mercy faileth never.
¶ 5 Such as to him love bear,
A portion full fair

He hath up for them laid

¶ For this they shall well find,
He will them have in mind,
And keep them as he said.

¶ 6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders,
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

¶ 7 Of all his works enfor
Both judgment, right, and truth,
Whereunto his statutes tend :

¶ 8 They are decreed sure
For ever to endure
Which equity doth end :
Redemption he gave
Mis people for to save :

¶ 9 And hath also required,
His promise not to fail,
But always to prevail,
His holy name be feared.

¶ 10 Who so with heart full falm
True wisdom would attain,
The Lord fear and obey
such as his laws do keep,
Shall knowledge have full deep, 1
His praise shall last for ay.

Beatus vir. Psal. cx. call. IV. N.

¶ The man is blest that God doth fear,
And that his laws doth love indeed
¶ 2 His seed on earth God will uprear,
And blesse such as from him proceed.

¶ 3 His house with good he will fult,
His righteousness endure shall full

¶ 4 Unto the righteous doth arise
In trouble joy, in darkness light,
Compassion is in his eyes,
And mercy always in his sight :

¶ 5 Yea pity moveth such to lend,
He doth by judgment things exact.

¶ 6 And surely such shall never fail,
For in remembrance had is he :

¶ 7 Not tidings ill can make him quall,
Who in the Lord sure hope doth see.

¶ 8 His heart is firm, his feet in part,
For he shall see his foes down cast.
¶ 9 He did well for the poor provide,
His righteousness shall still remaine
And his estate with praise abide,
Though that the wicked man disdain,

¶ 10 Yea gnash his teeth thereat shall he ;

And so confuse his state to see.

Laudate psalm. Psal. cxiii. VV. K.

Y E children which do serve the Lord,
Praise ye his name with one accord.
2 Yes blessed be his holy Name.
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he.
6 Hitherto abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw:
His only mercy did him move:
8 And to him let in high degree,
With princes of great dignity:
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy name.

In exitu Israeli. Psal. cxiv. W. W.

W HEN Israel by Gods address,
From Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same train went:
2 In Judah God his glory shew'd,
his holiness most bright:
So did the Israelites decide
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amazed did file:
The roaring streams of Jordans flood
recoiled backwardly:
4 As rams afraid the mountains skip,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.
5 What ail'd thee, ses, as all amazed,
so suddenly to lie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 VVhy shok' ye hills as rams afraid?
why did your strength to shake?
VVhy did your tops as trembling lambs,
for fear quiver and quake?
7 O earth confess thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause
gush out the fountains clear.

Non nobis, Domine. Psal. cxv. N.

N OT unto us Lord, not to us,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 VVhy shall the heathen scorners say,
VWhere is their God become?
3 Our God in heaven is, and what
he will that hath he done.
4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth and do not speak,
and eyes and do not see.
6 And they have ears joynd to their head,
and do not hear at all,
And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings be will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall foliot of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye.
Sound ye the praises of the Lord,
praise ye the Lord, I say.
Dilexi quoniam. Psal. cxvi. N.
1 Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round.
When pains of hell me caught, and when
I wo and sorrow found.
4 Upon the name of God my Lord
then did I call and say:
Deliver thou my soul (O Lord)
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now, my foul, fith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath express.
8 Because he hath delivered
my foul from deadly thrall,
My woful eyes from mournful tears,
my filding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I fal'd in my distress and fear,
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me?

Psalm cxvii, cxviii, cxix.

1 The wholome cup of saving health,
I thankfully will take
And on the Lord's name I will call
when I my prayers make:

2 I to the Lord will pay the vows
that I to him behight:
Yes, even at this present time,
in all the peoples sight.

3 Right dear and precious in his sight
the Lord doth aye esteem,
The death of all his holy ones,
what ever man do deem.

4 Thy servant, Lord, thy servant I,
I do my self confess,
Son of thy handmaid; thou hast broke
the bonds of my distress.

5 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

6 I to the Lord will pay the vows
that I have him behight:
Yes, even at this present time,
in all his peoples sight.

7 Yes, in the courts of God's own house,
and in the midst of thee,
O thou Jerusalem I say:
wherefore the Lord pralise ye.

Laudate Dominum. Psal. cxvii. N.
0 All ye nations of the world,
praise ye the Lord always:
All ye people every where
set forth his noble praise.
For great his kindness is to us,
his truth endures for aye:
Therefore pralise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. cxviii. N.
0 Give ye thanks unto the Lord,
for gracious is he:
Cause his mercy doth endure
for ever toward thee.
Let Israel confess and say,
his mercy dues for aye:
Now let the house of Aaron say,
his mercy dues for aye.
Let all that fear the Lord our God,
even now confess and say,
The mercy of the Lord our God
endureth still for aye.
In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.
The Lord himself is on my side,
I will not stand in doubt,
for fear what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
Better it is to trust in God,
than in man's mortal seed:
Or to put confidence in kings,
or princes in our need.
0 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lord's most mighty Name
I shall work their decay.
12 They came about me all like bees,
but yet in the Lord's Name
I wrench their thorns that were on me,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous men's dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preeminency,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lord's praise to extol.
20 This is the gate even of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refus'd,
Is now become the corner stone,
and chieflly to be us'd.
23 This was the mighty work of God,
this was the Lord's own fact:
And it is marvellous to behold
with eyes that noble art.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blest be that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Blessed immortals. Psal. cxix. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from God's laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

PSALM CXL.

1 Doubtless I have gone astray,
for so do wicked things :
Which needfully walk in his way
without any wandering.
2 If it be thy will and commandment,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.
3 O would to God it might thee please,
my ways so to address,
That I might both in heart and voice
thy laws keep and confess.
4 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.
5 Then will I praise with upright heart,
and magnifie thy Name :
When I shall learn thy judgments just,
and likewise prove the same.
6 And wholly will I give my self
to keep thy laws most right ;
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

7 By what means may a young man best
his life learn to amend ?
If that he mark and keep thy word,
and thereto his time spend.
8 Unfeignedly I have thee sought,
and thus seeking abide :
O never suffer me, O Lord,
from thy precepts to glide.
9 Within my heart and secret thoughts,
thy words I have bid still :
That I might not at any time
offend thy godly will.
10 We magnifie thy Name, O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.
11 My lips have never ceas'd to preach,
and publish day and night,
The judgments all which did proceed
from thy mouth full of might.
12 Thy testimonies and thy ways,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meet.
13 Of thy precepts I will still muse,
and thereto frame my talk :
As at a mark so will I aim,
thy ways how I may walk.
14 My only joy shall be to fix'd,
and on thy laws so set :
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

15 Grant to thy servant now such grace
as may thy life prolong :
Thy holy word then will I keep
both in my heart and tongue.
16 Mine eyes which were dim and shut up,
so open and make bright :
That of thy law and marvellous works
I may have the clear sight.
17 I am a stranger in this earth,
wandering now here, now there,
Thy word therefore to me disclose,
my foot-steps for so clear.
18 My soul is ravish'd with desire,
and never is at rest,
But seeks to know thy judgments high :
and what may please thee best.
19 The proud men and malicious
thou hast destroy'd each one :
And cursed are such as do not
thy laws attend upon.

20 Lord free from me rebuke and shame,
which wicked men confise :
For I have kept thy covenant,
with zeal as hot as fire.
21 The princes great in counsel sat,
and did against me speak :
But then thy servant thought how be
thy statutes might not break.
22 For why thy covenants are my joy,
and my hearts great solace :
That serve instead of counsellours,
my matters for to pass.

DALETH. The fourth part.

23 I am alas as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.
24 My ways when I acknowledged
with mercy thou didst hear :
Hear now estoon, and me instruct
thy laws to love and fear.
25 Teach me once thoroughly for to know
thy precepts & thy law :
Thy works then will I meditate,
and lay them up in store.
26 My soul I feel so sore opprest,
that it melteth for grief :
According to thy word therefore,
haste Lord to send relief.
27 From lying and deceitful lips
let thy grace me defend,
And that I may learn thee to love,
thy holy law me send.
28 The way of truth both strait and full,
I have chosen and found,
I set thy judgments me before,
which keep me safe and found.
29 Since then (O Lord) I for'd my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.
30 Then will I run with joyful cheer
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

31 Instruct me Lord in the right trade
of thy statutes divine :
And it to keep even to the end,
my heart will I incline.
32 Grant me the knowledge of thy law,
and I shall it obey :
With heart, and mind, & all my might,
I will it keep I say.
33 In the right paths of thy precepts,
guide me (Lord) I require :
None other pleasure do I wish,
nor greater thing desire.
34 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy aviance,
Lord shield me with thy grace.
35 From vain desires and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy ways aright.
36 Confirm thy gracious promise, Lord,
which thou hast made to me :
Which am thy servant, and do love,
and fear nothing but thee.
37 Reproach and shame which I so feel,
from me, O Lord, expel :
For thou dost judge with equity,
and therein dost excel.
38 Behold, my hearts desire is bent
thy laws to keep for thy sake :
Lord strengthen me so with thy grace,
that it perform I may.

Psalm 132.

V. A. T. The sixth part.

4 Thy mercies great and manifold,
at me obtain, O Lord:
Thy loving health let me enjoy
according to thy word.
5 So shall I stop the dangerous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
6 The word of truth within my mouth
let ever still be prent:
For in thy judgments wonderful
my hope doth stand and rest.
7 And whilst that breath within my breast
doth natural life preserve:
It is till this world shall be dissolv'd,
thy law will I observe.
8 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy road.
9 Thy noble acts I will describe
as things of most great fame:
In before kings I will them blazin,
and shrink no whit for shame.
10 I will rejoyce then to obey
thy worthy heils and will:
Which evermore I have lov'd best,
and so will love them still.
11 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thoughts.

Z. A. J. N. The seventh part.

12 Thy promise which thou mad'st to me
thy servant, Lord, remember:
In wherein do I put my trust,
and confidence for ever.
13 It is my comfort, and my joy,
when troubles me assaile:
For were my life not by thy word,
my life would soon me fail.
14 The proud, and such as God contemne,
still made of me a scorn:
Yet would I not thy laws forsake,
as be these forsoen:
15 But call'd to mind, Lord, thy great works
the'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
16 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
17 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts 'gan me assault.
18 I thought upon thy Name, O Lord,
by night when others sleep:
For thy law, also I kept,
and ever will it keep.
19 This grace I did obtain, because
thy covenants sweet and dear
did embrace, and also keep
with reverence and with fear.

Z. E. T. H. The eighth part.

20 God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
21 Mine earnest heart did humbly sue
in presence of thy face:
And thou therefore hast promised,
Lord, grant me of thy grace.
22 My life I have examined,
and it is a poor feeble heart.

Which to thy statutes caused me

my feet straight to convert.
23 I did not stay nor linger long,
as they that slothful are:
But hauily thy laws to keep,
I did my self prepare.

24 The cruel bands of wicked men
have made of me their prey.
Yet would I not thy law forgo,
nor from thee go astray.
25 Thy righteous judgments towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.
26 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
27 Thy mercies, Lord, most plenteously
do all the world fulfil:
O teach me how I may obey,
thy statutes and thy will.

T. E. T. H. The ninth part.

28 According to thy promise (Lord)
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
29 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
30 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
31 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.
32 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.
33 Their hearts are swoln with worldly wealth,
as grease to sic they sit:
But in thy law do I delight,
and nothing seek but that.
34 O happy time, may I well say,
when thou didst me correct.
For as a guide to learn thy law,
thy rod did me direct.
35 So that to me thy word and law,
is dearer manifold:
Then thousands of silver and gold,
or ought that can be told.

Z. O. D. The tenth part.

36 Seeing thy hands have made me, (Lord),
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in use.
37 So they that fear thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.
38 When with thy rods the world is plagu'd,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
39 Now of thy goodness I thee pray
some comfort to me send,
As thou to me hast promised,
so from all ill me defend.
40 Thy tender mercy pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
41 Confound the proud, whose false pretence
is me for to defray:

But as for me thy hefts to know,
I will my selfe employ.
79 Who with reverence do thee I see,
to me let them retire :
And such as do thy covenantske,
and them along desire.
80 My heart without all wavering
let on thy laws be bent :
That no confusion come to me,
whereby I shoud be shent.

C A P H. The eleventh part.

81 My soul doth faint, and ceaseth not
thy saving health to crave :
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say :
O when wilt thou me comfort, Lord,
why dost thou thus delay ?
83 As a skin-bottle in the smoak,
so am I parcht and dry'd :
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour ?
85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and casuall they me grieve :
To thee therefore I do complain,
that thou might'lt me believe.
87 Almost they had me clean destroy'd,
and brought me quite to ground :
Yet by thy statutes I abode,
and thereinsuccour found.
88 Restore me (Lord) again to life,
for thy mercies excel :
And so shall I thy covenants keep,
till death my life expel.

Z A M E D. The twelfth part.

89 In heaven Lord, where thou dost dwell,
thy word is stablising sure :
And that for all eternity,
last graven there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground woth thou haft laid so sure
as no tongue can express.
91 Even to this day we may well see,
how all things persevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law,
my soul had comfort sought :
Long time ere now in my distres
I had been brought to nought.
93 Therefore will I thy precepts by
in memory keep fast :
By them thou haft my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine :
Save me therefore, for to thy laws
mine ears and heart incline.
95 The wicked men do seek my bane ;
and thereto lie in wait,
But I the while confidered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth part.
97 VVhat great deince and fervent love
do I bear to thy law ?
All the day long I meditate
on thee with reverent awe.
98 Thy word hath taught me far to pass
my foes in pollicy :
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledg I excel :
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed :
And all because to keep thy laws,
I held it as best need.
101 My feet I have refrained eke
from every evill way :
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judgment,
nor yet shunck any dell :
For why ? thou haft me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
find I thy words alway :
Doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd,
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.
N U N. The fourteenth part.
105 Even as a lanthorn to my feet,
so doth thy word shine bright :
And to my paths where ever I go,
it is a flaming light.
106 I have been sworn, and will perform
my promises, doubtless,
That I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore opprest,
and brought me to death's door :
O Lord, as thou haft promised,
so me to life restore.
108 The offerings which with heart and soul
most frankly I thee give,
Accept and teach me how I may
after thy judgments live.
109 My soul is ay so in my hand,
that dangers me afflait :
Yet do I not thy law forgo,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so clisid alway,
as mine own heritage :
And why ? for therein I delight,
and set my whole courage.
112 For evermore I have been best
thy Statutes to fulfil :
Even so likewise unto the end
I will continue still.
S A M E C H. The fifteenth part.
113 The crafty thoughts and doubtfull hearts
I do always detest :
But as for thy laws and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my sheld of strong defence :
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me now :

Psalm xlvii.

Thy precepts then will I observe,
and put them cle in ure.

135 Thy countenance which doth furnish
the sun in his bright hue
Let thine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great bouds gush out
of dreary tears that fall :
When I beheld how wicked men
thy laws keep not at all.

IZ ADDI. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge
And when thou doft sentence pronounce,
thou art a righteous Judge.
138 To render right and flee from guile,
are two chief points most high :
And such as thou haft in thy law
commanded us straitly.

139 With zeal and wrath I am confund'd,
and even pin'd away :
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by
as one of base degree :
Yet do I not thy laws forger,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just
for ever to endure :
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have fel'd on me,
and brought me wondrous low,
Yet do I still all thy precepts
delight to hear and know.
144 The righteousness of thy judgements,
dost last for evermore :
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call'd and cry'd,
now answ're me, O Lord,
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble request :
Save me therefore, and I will keep
thy precepts and thy befts.

147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole night.
148 Mine eyes prevent the watch by night,
and ere they call I wak :
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take :
As thou was wont to judge me (Lord)
left life should me forsake.

150 My foes draw near, and do procure
my death maliciously :
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth so require :
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now, but long ago :
That they remain for evermore,
when last they were first.

AIN. The sixteenth part.

11 I do the thing that lawful is,
and give to all men right :
Sign me not to them that would
oppress me with thei might.
12 But for thy servant surely be,
in that thing which is good :
But proud men give me not the foil,
which rage as they were wood.
13 Mine eyes with waiting are now biled
thy health so much I crave
and eke thy righteous promise (Lord)
whereby thou will me save.
14 Intreat thy servant lovingly,
and favour to him show :
By statutes of most excellency,
teach me also to know.
15 Thy humble servant (Lord) I am,
grant me to understand,
so by thy statutes I may know
best what to take in hand.
16 It is now time (Lord) to begin,
for truth is quite decay'd :
By law likewise they have transgred,
and none against them said.
17 This is the cause wherefore I love
thy laws better then gold,
thei levels fine, which are esteem'd
most costly to be sold.
18 I thought thy precepts all most just,
and so them laid in store :
Licitly and malicous ways
I do abhor therefore.

P E. The seventeenth part.

19 Thy covenants are most wonderful,
and full of things profound :
I foul therefore doth keep them sure,
when they are tri'd and found.
20 When men first enter into thy word,
they find a light most clear :
And very idots understand,
when they it read or hear.
21 For joy I have both gap'd and breath'd
to know thy commandment :
that I might guide my self thereby,
I sought what thing it meant.
22 With mercy and compassion, Lord,
behold me from above :
thou art wont to behold such,
as thy name fear and love.
23 Direct my footsteps by thy word,
that I thy will may know :
I never let iniquity
thy servant overthrow.
24 From fandrous tongues and deadly hums
I have red me safe and sound.

RESH. The twenty-first part.

253 My trouble and affliction,
consider and behold:
Deliver me, for of thy laws
I even take fast hold.
254 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.
255 As for the wicked, far they are,
from saving health and grace:
Whenceby they might thy statutes know,
they enter not the trace.
256 Great are thy mercies, Lord I grant,
what tongue can them strain?
And as thou hast me judg'd ere now,
so let me life obtain.
257 Though many men do trouble me,
and persecute me sore:
Yet from thy laws I never shrank,
nor went away therefore.
258 And truth it is for grief I die,
when I these traitors see:
Because they keep no while thy word,
nor yet seek to know thee.
259 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious (Lord)
restore my life again.
260 Where thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. The twenty-one part.

261 Princes have fought by cruelty,
cruel to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
262 And certainly even of thy word,
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.
263 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
264 Seven-times a day I praise the Lord,
singing with heart & voice:
Why righteous art, and wonderful,
so cause me to rejoice.
265 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair or once remove.
266 My only health and comfort (Lord)
I look for at thy hand
And therefore have I done those things,
which thou didst me command.
267 Thy laws have been my exercise,
which my soul most depriv'd,
So much to them my love was bent,
that nought else I requir'd.
268 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAV. The twenty-second part.

269 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach thee to fear.
270 Mine humble supplication,
taught thee let and accuse:
And grant me (Lord) deliverance,
for so is thy promise.

271 Then shall my lips thy praises speak,
after most ample foot:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing of preach thy way
and in this wise thy shall,
Gods famous acts and noble laws,
are just and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.
174 Of these alone (Lord) I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to live
thy Name to magnifie.
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray,
much like a wandering sheep:
O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. cxv. 7.3.

1 In trouble and in travail,
Unto the Lord I call:
And he doth me comfort:
2 Deliver me, I say,
From Har's lips alway,
And tongues of false report.
3 What vantage or what thing
Get'ld thou thus for to sing,
Thou false and flattering lye?
4 Thy tongue doth hurt, I ween,
No less then arrows keen,
Or hot consuming fire.
5 Alas too long I flock
Within these tents to black,
Which Cedars are by name,
By whom the flock etc.,
And all of Israels flock
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And for a quiet life.
7 But when my tale was told,
Caulifs I was controll'd
By them that would have strife. 7

Levi's oracles. Psal. cxvi. 7.4. 7.5.

1 Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
4 Lo, he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall ever wach.
5 The Lord is thy warrant alway,
The Lord the doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from ditch,
And will thy life sure save,
8 And thou shalt also have
In all thy busines good success:
Where-ever thou goest in or out,
God will bring thy things about.

Letatus sum. Psal. cxvii. 7.7. 7.8.

1 Did in heart rejoice,
To hear the peoples voice,
In offering for libation.

Psalms cxliii, cxlv, cxlv.

Let us up, say they,
and in the Lord's house pray,
Thus spake the folk full lovingly.
Our feet that wandered wide
still in thy gates abide,
O thou Jerusalem full fair:
Which art so fair my seat
such like a City neat,
The like whereof is not elsewhere.

The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
God before did tell,
that there his Israel
Their prayers should together make.
For there are thrones erect,
and that for this respe,
To set forth Justice orderly:
Which thrones right to maintain,
Is David's house pertain,
His folk to judge accordingly.

To pray let us not cease
w Jerusalems peace,
Thy friends God prosper mightily.
Peace be thy walls about,
and prosper thee throughout
Thy palaces continually.

I wish thy prosperous state,
w my poor brethrens sake,
That comfort have by means of thee.
Gods house doth me allure,
by wealth for to procure,
So much always as lies in me.

Ad te levavi. Psal. cxliii. T. 5.

Lord that heaven doth possess,
I lift mine eyes to thee:
as the servant lifteth his,
his masters hand to see.
As handmaids watch their mistress' hands
some grace for to achieve,
we behold the Lord our God,
till he do us forgive.

Lord grant us thy compassion,
and mercy in thy sight:
we are fill'd and overcome
with hatred and despight.
Our minds be frust with great rebuke,
the rich and worldly wise:
to make of us their mockingstocks,
the proud do us despise.

Nisi quis Dom. Psal. cxlv. I V. I V.

Now Israel
may say, and that truly:
that the Lord
had not our cause maintain'd:
that the Lord
had not our right sustain'd,
For all the world
against us furiously
did their upbore,
and said, We should all die:

Now long ago
they had devour'd us all,
and swallowed quick
for ought that we could deem:
such was their rage,
as we might well esteem.
And as the floods
with mighty force do fall:
such they now
our lives even brought to thrall.

The raging streams
most proud in song noise,
long ago
overwhelm'd us in the deep,
but lov'd be God,
which doth us safely keep.

From bloody teeth,
and their most cruel voices
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers glo
Escapes away,
right so it fares with us:
Broke are their nets,
and we are scaped thus.
8 God that made heaven
and earth, is our help then:
His Name hath sav'd
us from those wicked men.

Qui confidunt. Psal. cxlv. I V. R.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand:
The Lord will count them right and just,
So that they shall be sure,
For ever to endure.

2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot fill be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out sought:
The Lord will surely bring to nought:
With workers' wile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

T hose that do put their confidence
upon the Lord our God only,
And flee to him for their defence,
In all their need and misery:
Their faith is sure fill to endure,
Grounded on Christ & Corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The flames and ungodly's rod,
To tarry upon his family.
Lest they also from God should go
Failing to sin and wickedness:
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell:
God will them find pain without end:
But (Lord) grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day

Psalm cxvii, cxviii, cxix, cxxi, cxii, cxiii, cxvii

With hearts desirous all that are here
To worship the Lord, and Amen cry.

In convertendo. Psal. cxvii. W. W.

When that the Lord again his Sion had forth brought
From bondage great, and also sore trouble extrem :
His work was such as did surmount mans heart and thought,
So that we were much like to them that use to dream.
2 Our mouths all were with laughter filled then,
And eke our tongues did shew us joyful men.

The heathen folk were forced then this to confess :
How that the Lord for them also great things had done.
3 But much more we, and therefore can confess no less :
Wherefore to joy we have good cause as we begun.
4 O Lord go forth, thou canst our bondage end :
As to deserts the flowing rivers send.

5 Full true it is, that they which sowe in tears indeed, a time will come, when they shall reap in mirth and joy.
6 They went and wept in bearing of their precious seed :
For that their foes full oftentimes did them annoy :
But their return with joy they shall sure see :
Their meaves home bring, and not impaired be.

Nisi Dom. Psal. cxviii. W. W.

Except the Lord the house doth make, and thereunto doth set his hand, What men do build it cannot stand. Likewise in vain men undertake, Cities and holds to watch and ward, Except the Lord be their safeguard.

2 Though ye rise early in the morn, And so at night go late to bed, Feeding full hardly with brown bread, Yet were your labour lost and worn : But they whom God doth love and keep, Receive all things with quiet sleep.

3 Therefore mark well when ever ye see That men have heirs to enjoy their land, It is the gift of Gods own hand : For God himself doth multiply, Of his great liberality, The blessing of posterity.

4 And when the children come to age, They grow in strength and artiveness, In person and in comeliness : So that a shaft shot with courage, Of one that hath a most strong arm Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver garnished with such artillery : For when in peril he shall be, Such one shall never shake nor shiver, When that he pleads before the Judge, Against his foes that bear him grudge.

Boast on. Psal. cxviii. T. S.

Blessed art thou that fearest God, and walkest in his way : 2 For of thy labour thou shalt eat, happy art thou, I say.
3 Like fruitful vines on thy house side, so dash thy wife spring out :

Thy children stand like olive plants, thy table round about.

4 Thus art thou blest that fearest God, and he shall let thee see :
5 The promised Jerusalem, and her felicity.
6 Thou shalt thy childrens children see, to thy great joys increase :
And likewise grace on Israel, prosperity and peace.

Sepe expugnatur. Psal. cxix. N.

Oft they (now Israel may say) me from my youth affil'd :
2 Oft they affil'd me from my youth, yet never they prevall'd.
3 Upon my back the plowers plow'd, and furrows long did cast :
4 The righteous God hath cut the cords of wicked foes at last.
5 They that hate me shall be affam'd, and turned back also :
6 And made as grass upon the house, which withereth ere it grow :
7 Whereof the mower cannot find enough to fill his hand :
Nor can he fill his lap that goeth to glean upon the land.
8 Nor passers by pray God on them to let his blessing fall :
Nor say, We believ you in the Name of God the Lord at all.

De profundis. Psal. cxix. W. W.

Lord, to thee I make my moan, when dangers me oppress : I call, I sigh, complain and groan, trusting to find release.
2 Hear now (O Lord) my request, for it is full due time : And let thine ears eye be prest, unto this prayer of mine.
3 O Lord our God, if thou weigh our sins and them peruse : Who shall then escape and say, I can my self excuse ?
4 But (Lord) thou art merciful, and turnst to us thy grace : That we with hearts most careful should fear before thy face.
5 In God I put my whole trust, my foul waits on his will : For his promise is most just, and I hope therein still.
6 My soul to God hath regard, wishing for him away, More then they that watch and ward to see the dawning day.
7 Let Israel then boldly in the Lord put his trust : He is that God of mercy that his deliver must.
8 For he it is that must save Israel from his sin : And all such as surely have their confidence in him.

Dominus, non e. Psal. cxix. M.

OLord, I am not puffed in mind, I have no boastful eye : I do not exercise my self in things that be too high.
2 But as the child that weaned is, even from his mothers breast : So have I (Lord) behav'd my self in silence and in rest.
3 O Israel trust in the Lord, let him be all thy stay, From this time forth for evermore, from age to age, I say.

Memento Dom. Psal. cxviii. M.

R Emember Davids troubls, Lord,
how to the Lord he swore:
And vow'd a vow to Jacobs God,
to keep for evermore.
I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.
Till I have found out for the Lord,
a place to sit thereon:
A house for Jacobs God to be
an habitation:
We heard of it at Ephrata,
there did we hear this sound:
In the fields and forests there,
these voices first were found:
We will assay, and go in now
his tabernacle there:
Bore his footstool to fall down,
and worship him in fear.
Arise, O Lord, arise, I say,
into thy resting place:
Thou, and the ark of thy strength,
the presence of thy grace.
Let all thy priests be clothed, Lord,
with truth and righteousness:
In all thy sanctuaries and holy men
sing all with joyfulness.
And for thy servant Davids sake
refuse not, Lord, I say.
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

1 The Lord to David swore in truth,
and will not shrink from it:
lying. The fruit of thy body
upon thy seat shall sit.
2 And if thy sons my covenant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
3 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love and like it well,
4 And I will bless with great increase
her virtus every where:
And I will satisfy with bread
the needy that be there.
5 Yea I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection:
6 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lamborn bright and good.
7 As for his enemies I will clothe
with shame for evermore:
And I will cause his crown to shine
more fresh then heretofore.

Ecce quoniam. Psal. cxix. JV. JV.

1 How happy a thing it is,
and joyful for to see
them together fast to hold
the band of amity!
It calls to mind that sweet perfume,
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.
Not not Aarons head alone,
but drencht his beard throughout:
And finally it did ran down
his rich attire about.
And as the lower ground doth drink
the dew of Hermon hill;

And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth pour on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. cxix. JV. JV.

B Ehold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why, the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

Laudate nomen. Psal. cxix. JV.

O Praise the Lord, praise him, praise him,
praise him with one accord,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why, the Lord hath chose Jacob
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.
5 For this I know and am righte sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatfoever pleased him,
all that full well he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He smot there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wondrous grace
O Egypt void of saints:
On Pharaoh thy cursed king,
and his severe servants.
10 He smote then many nations,
and did most wondrous things:
He smot the great, the mighty,
and chiefe of their kings.
11 Sihon king of the Amorites,
and Og king of Bashan:
He smot also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memorial,
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

25 The idols of the heathen are made
In all the coasts and lands ;
Of silver and of gold, they be,
The work even of mens hands.
26 They have their mouths and cannot speak,
And eyes that have no sight :
27 They have eke ears and hear nothing,
Their mouths be breathless quite.
28 Wherefore all they are like to them,
That so do set them forth :
And likewise those that trust in them,
Or think they be ought worth.
29 O all ye house of Israel,
See that ye praise the Lord :
And ye that be of Aarons house,
Praise him with one accord.
30 And ye that be of Levies house,
Praise ye likewise the Lord :
And ye that stand in awe of him,
Praise him with one accord.
31 And out of Sion found his praise,
The great praise of the Lord,
Which dwelleth in Jerusalem,
Praise him with one accord.

Confitemini Dom. Psal. cxxxvi. N.

Praise ye the Lord, for he is good,
For his mercy endureth forever.
2 Give praise unto the God of gods,
For his mercy, &c.
3 Give praise unto the Lord of lords,
For his mercy, &c.
4 Which onely doth great wondrous works,
For his mercy, &c.—
5 Which by his wisdom made the heavens,
For his mercy, &c.
6 Which on the waters stretch'd the earth,
For his mercy, &c.
7 Which made great lights to shine abroad,
For his mercy, &c.
8 As Sun to rule the lightsome day,
For his mercy, &c.
9 The moon and stars to guide the night,
For his mercy, &c.
10 Which smote Egypt with their first-born,
For his mercy, &c.
11 And Israel brought out from thence,
For his mercy, &c.
12 With mighty hand and stretched arm,
For his mercy, &c.
13 Which cut the red sea in two parts,
For his mercy, &c.
14 And Israel made pass there-through,
For his mercy, &c.
15 And drowned Pharaoh and his host,
For his mercy, &c.
16 Through wilderness his people led,
For his mercy, &c.
17 He which did smite great noble kings,
For his mercy, &c.
18 And which hath slain the mighty kings,
For his mercy, &c.
19 As Schoen king of Amorites,
For his mercy, &c.
20 And Og the king of Bashan land,
For his mercy, &c.
21 And gave their land for heritage,
For his mercy, &c.
22 Even to his servant Israel,
For his mercy, &c.
23 Remembering us in base estate,
For his mercy, &c.
24 And from oppressours rescued us,
For his mercy, &c.
25 Which giveth food unto all flesh,
For his mercy, &c.
26 Praise ye the Lord of heaven above,
For his mercy, &c.
27 Give thanks unto the Lord of lords,
For his mercy, &c.

Another of the same, by T. C.

O Lord, be Lord benign,
Whose mercies last for aye ;
2 Give thanks, and praises sing
To God of gods, I say.
For certainly,
His mercies dure
Both firm and sure,
Eternally.
3 The Lord of lords praise ye,
Whose mercies aye do dure :
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.
5 Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.
6 Yes, he the heavy charge
Of all the earth did stretch ;
And on the waters large
The same did he out-reach,
For certainly, &c.
7 Great lights he made to be,
For why ? his love is aye :
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And eke the moon so cleare,
Watch shineth in our sight,
And stars that do appear,
To guide the darksome night,
For certainly, &c.
10 With grievous plagues and woes
All Egypt smote he then :
The first-born tole and more,
He slew of beast and man,
For certainly, &c.
11 And from amidst their land
His Israel foyth brought :
12 Which he with mighty hand
And stretched arm hath wrought,
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall :
14 And made through it to go
His chosen children-all,
For certainly, &c.
15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke alio.
For certainly, &c.
16 Who led through wilderness
His people safe and sound :
And for his love endles,
Great kings he brought to ground,
For certainly, &c.
17 And flew with puissant hand
Kings mighty and of fame :
18 As of Amorites land,
Schoen the king by name,
For certainly, &c.
19 And Og (the giant large)
Of Bashan king also :
20 Whose land for heritage,
He gave his people tho.
For certainly, &c.
21 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.
22 To mind he did us call,
In our most base degree.
23 And from oppressours all
In safety set us free,
For certainly, &c.

¶ All Rich in earth abroad
With food he doth fulfill :
¶ Wherefore of heaven the God
Would be it your will,
or certainly, &c.

Super flumina. Psal. cxxvii. IV. IV.

¶ When as we sat in Babylon,
the rivers round about,
in remembrance of Sion
the tears with grief burst out :
We hang'd our harps and instruments
the willow-trees upon :
in that place men for their use
had planted many a one.

Then they to whom we prisoners were,
said to us tauntingly :
¶ let us hear your Hebrew songs,
and pleasant melody.
King ! said we, who can once frame,
his sorrowful heart to sing
to praises of our loving God,
thus under a strange king ?

But yet if I Jerusalem
out of my heart let slide :
¶ let my fingers quite forget
the warbling harp to guide.
And let my tongue within my mouth,
be ty'd for ever fail,
that I joy before I see
thy full deliverance past.

Therefore (O Lord) remember now,
the cursed noise and cry
at Edoma gone against us made,
when they raz'd our city.
member (Lord) their cruel words,
when as with one accord
they cry'd, On, fall, and raz their walls,
in despight of the Lord.

Even so shall thou, O Babylon,
at length to dust be brought :
¶ happy shall that man be call'd,
that our revenge hath wrought.
¶ blessed shall that man be call'd,
that takes thy children young,
dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. cxxviii. V.

¶ Hee will I praise with my whole heart,
my Lord my God alwayes :
in the presence of the gods
I will advance thy praise.
Toward thy holy Temple I
will look, and worship thee :
¶ praised in my thankful mouth
thy holy Name shall be.

¶ for thy loving kindness sake,
and for thy truth within :
¶ thou thy Name hast by thy word
advanced over all.
When I did call, thou hearest me,
and thou hast made also,
a power of increased strength
within my soul to grow.

¶ Yes, all the kings on earth, they shall
give praise to thee, O Lord :
¶ they of thy most holy mouth
have heard the mighty word.
They of the ways of God the Lord
in singing shall intreat :
raise the glory of the Lord
it is exceeding great.

The Lord is high, and yet he doth
behold the lowly sprite :
¶ he (contemning) knows afar
the proud and lofty wight.
Although in mid of trouble I
manfully, yet shall I stand.

Renewed by thee, O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be.
By thy right hand : the Lord God will
perform his work to me.
¶ Thy mercy, Lord, endures for aye,
Lord do me not forsake :
Forsake me not that am the work
which thine own hands did make.

Domine, probasti. Psal. cxxix. 1

¶ Lord thou hast me try'd and known,
my futiling thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest always :
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee :
5 Thou me behind hold'st and before,
thou lay'st thine hand on me.
6 Too wonderful above my reach
(Lord) is thy cunning skill :
It is o high, that I the same
cannot attain untill.
7 From sight of thy all-seeing Spirits,
Lord, whither shall I go ?
Or whither shall I flee away,
thy presence to escape fro ?
8 To heaven if I mount aloft :
lo, thou art present there :
In hell if I lie down below,
even these thou dost appear.
9 Yes, let me take the morning wings,
and let me go and hide,
Even there where are the farthest parts,
where flowing sea doth slide :
10 Yes, even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and mase me to abide.
11 Yes, if I say, the darkness shall
yet strand me from thy light :
Lo even also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day :
To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclofed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am :
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place :
I have been made, and in the earth
beneath I shaped was.
16 When I was formoles, then thine eye
saw me : for in thy book
Were written all, nought was before
that after fashion took.
17 The thoughts therefore of thee, O God,
how dear are they to me !
And of them all, how passing great
the endless number be.
18 If I should count them, lo, their sum
more then the sand I see :
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody man,
O that thou wouldst slay him.

Faſon cal, cali, calili, calilli.

Even thoſe, O God, to whom, Depart,
depart from me, I ſay.
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly :
Thoſe that ſacrifized up in vain,
being enemies to thee.
21 Hate I not them that hate thee (Lord)
and that in earnest wife ;
Contend I not againſt them all,
againſt thee that arife ?
22 I hate them with unſalfed hate,
even as my utter foes ;
23 Try me (O God) and know my heart,
my thoughts prove and diſcloſe.
24 Conſider (Lord) if wickedneſſ
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

Epige ms. Psal. cal. N.

Lord ſave me from the evil man,
and from the cruel wight
2 And from all thoſe which evil do
imagine in their ſprite.
Which make on me continual war,
their tongues lo they have whet
3 Like ſerpents, underneath their lips,
it adders poſon ſet.
4 Keep me, O Lord, from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.
6 Therefore I ſaid unto the Lord,
Thou art my God alone :
Hear me (O Lord) O hear the voice
wherewith I pray and moan.
7 O Lord my God, thou onely art
the strength that ſaveth me ;
My head in day of battel hath
been covered ſtil by thee.
8 Let not (O Lord) the wicked have
the end of his deſire :
Purſue not his ill thoughts, leſt he
with pride be ſet on fire.
9 O them that compaſſe me about,
the chiefest of them all,
Lord let the miſchief of their lips
upon themſelves befall.
10 Let coals fall on them, let blen caſt
them in conſuming flame,
And in deep pits, ſo as they may
not rife out of the fame.
11 For no backbiter ſhall on earth
be ſet in ſtable plighe :
And evill to deſtruction ſtil
ſhall haue the cruel wight.
12 I know the Lord th' wicked will
revenge, and judge the poor :
13 The just ſhall praise thy name, and ſhall
dwell with thee evermore.

Domine, glorievi. Psal. cali. N.

O Lord upon thee do I call,
Lord haſte thou unto me :
And hearken (Lord) unto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
diſteled in thine eyes :
And the up-lifting of my hands
as evening ſacrifice.
3 My Lord, for golding of my mouth
ſet thou a watch before :
And alſo of my moving lips,
O Lord keep thou the door.
4 And I would viciouſe gods commit,

With ill men of thels delicates,
Lord let me eat no part.
5 But let the righteous ſmife me, Lord,
for that is good for me :
Let him reprove me, and the fame
a precious oyl ſhall be.
Such ſwizing ſhall not break my head,
the time ſhall shortly fall,
When I ſhall in their miſery
make prayeſſ for them all.
6 Then when in ſtony places down
their judges ſhall be caſt :
Then ſhall they hear my words for then
they have a pleafant taste.
7 Our bones about the graves mouth
lo ſattered are they found :
As he that heweth wood, or he
that digeth up the ground.
8 But O my Lord and God mine eyes
do look up unto thee :
In thee is all my truſt, let not
my foul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare,
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall :
While I do by thy help eſcape
the danger of them all.

Voce ms. Psal. calili. N.

Before the Lord God with my voices
I did ſend out my cry,
And with my firſtne voice unto
the Lord God prayed I.
2 My meditation in his fight
to pour I did not ſpare :
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee :
In way where I did walk, a ſnare
they filly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my foul none care diſhew.
5 Then cry'd I, Lord, to thee, and ſaid,
My hope thou onely art :
Thou in the land of living art
my portion and my part.
6 Hear to my cry, for I am brought
full low : deliver me
From them that do me perſecute,
for me too ſtrong they be :
7 That I may praise thy name, my foul
from priuion (Lord) bring out.
When thou art good to me, the iuſt
ſhall preſe me round about.

Domine, exaudi. Psal. calili. N.

Lord hear my prayer, hark to the plaints
that I do make to thee :
Lord in thy native truth and in
thy iuſtice anſwer me.
2 In judgment with thy ſervant (Lord)
I enter not at all :
For luſtified be in thy fight,
not one that liveth thall.
3 The enemy hath purſu'd my foul,
my life to ground hath thrown :
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was mine incumbered ſprite :
And in me was my troubled heart,
anxius and affright.

yet record time past, in all
thy works I meditate :

in thy works I meditate,
that thy hands have created.

To thee, O Lord, my God, to I
do stretch my craving hands :

My soul desireth after thee,
as do the thirsty lands.

Hear me with speed, my spirit doth fall,
hide not thy face me fro :

Let I be like them that down
into the pit do go.

Let me thy loving kindness in
the morning hear and know :

Or in thee is my trust, shew me
the way where I shall go.

For I lift up my soul to thee,
O Lord deliver me,

from all mine enemies, for I
have hidden me with thee.

Teach me to do thy will, for thou,
thou art my God, I say :

In thy good Spirit into the land
of mercy me convey.

For thy names sake with quickeing grace

alive do thou me make :

And out of trouble bring my soul,
even for thy justice sake.

And for thy mercy slay my foes,
O Lord destroy them all

That do oppres my soul, for I
thy servant am and shall.

Benedictus Dom. Psal. cxlii. N.

111. Let be the Lord my strength, that doth

Instruct my hands to fight :

The Lord that doth my fingers frame
to battle by his might.

He is my goodness, fort and towze,
deliverer and shield :

In him I trust, my people he

subdues to me to yield.

2 O Lord, what thing is man, that blis
thou holdest so in price :

Or son of man, that upon him

thou thinkest in such wise ?

3 Man is but like to vanity,
so pass his days to end,

4 As fleeting shade. Bow down (O Lord)
the heavens and descend.

5 The mountains touch, and they shall smoke ;

cast forth thy lightning flame,
And scatter them; thine arrows shoor,

consume them with the same.

6 Send down thine hand even from above,

O Lord deliver me :

Take me from waters great, from hand
of strangers make me free.

7 Whose subtli mouth of vanity,

and fondness doth intreat :

And their right hand is a right hand
of falsehood and deceit.

8 A new song will I sing O God,
and singing will I be

On viol, and on instrument,

ten-stringed unto thee.

9 Even he it is that onely gives
deliverance to kings :

Unto his servent David help

from hurtful sword he brings.

10 From strangers hand me save and sheld,

whose mouth talks vanity.

And their right hand is a right hand
of guile and subtilty.

11 That our sons may be as the plants,
whom growing youth doth rear :

Our daughters as carv'd corner-flotes,
like to a palace fair.

12 Our garners full, and plenty may
with fundry sorts be found :

Our sleep being thorowout, in one night
ten thousands may abound.

13 Our oxen be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streets be made.

14 The people blessed ate that with
such blessings are so stor'd :

Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. cxlv. N.

15 *T*hee will I laud my God and King,
and bleſſ thy Name for aye,

2 For ever will I praife thy Name,
and bleſſ thee day by day.

3 Great is the Lord, most worthy praife,
his greatness none can reach :

4 From race to race they shall thy works
praife, and thy power preach.

5 I of thy glorious Majestie
the beauty will record :

And meditate upon thy works
most wonderful, O Lord.

6 And they shall of thy power and of
thy fearful acts declare :

And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :

And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also :

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed :

10 Lo all thy works do praife thee (Lord)
and do thy honour spread :

11 Thy Saints do bleſſ thee, and they do
thy kingdom glory show,

12 And blaze thy power, to cause the foot
of men thy power to know.

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise :

14 Thy kingdom, Lord, a kingdom is
that doth endure always :

And thy dominion through each age
endures without decay.

15 The Lord upholdeth them that fall,
their sliding he doth stay.

16 The eyes of all do wait on thee
thou doſt them all relieve :

And thou to each sufficing food
in season due doſt give.

17 Thou openſt thy plenteous hand,
and bounteouly doſt fill :

All things whatſoever do live,
with gifts of thy good will.

18 The Lord is full in all his ways
his works are holy all :

19 Near all he is that call on him,
in truth that on him call.

20 He the desires which they require,
that fear him will fulfil :

And he will hear them when they cry,
and ſave them all he will.

21 The Lord preserves all those to him
that bear a loving heart :

But he them all that wicked are,
will utterly ſubvert.

22 My thankful mouth shall gladly ſpeak
the praifes of the Lord :

All flesh to praife his holy Name,
for ever shall accord.

Lauda anima. Psal. cxlii. S.H.

23 *M*Y foul praife thou the Lord always,
my God I will conſtitute :

While breath and life prolong my days,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth :
or in the sons of mortal men,
in whom there is no health.
4 For why ? their breath doth soon depart,
to earth among they fall :
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacob God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heavens high withal :
Which doth his word and promise keep,
in truth, and ever shall.
7 With right always doth he proceed,
for such as suffer wrong :
The poor and hungry he doth feed,
and loose the fettors strong.
The Lord doth send the blind his sight,
the lame to limbs restore :
The Lord (I say) doth love the right
and just man evermore.
He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens ways subvert.
10 Thy Lord and God eternally,
O Sion, still shall reign ;
In time of all posterity,
for ever to remain.

Laudate Dominum. Psal. cxviii. N.

1 Praise ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone :
And the dispers'd of Israel
doth gather into one.
3 He heals the broken in their heart,
their sores up he doth bind :
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite :
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise
unto the Lord rejoice :
And to our God upon the harp,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepares rain :
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food, and to
young ravens when they cry :
10 His pleasure not in strength of horse,
nor in man's legs doth lie.
11 But to all those that fear the Lord,
the Lord hath his delight :
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise :
13 For he the bars hath forged strong,
wherewith thy gate he stays
14 Thy children he hath blessed in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he spreadeth out ;

And the his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar frost
like ashes doth spread :
17 Like morsels cast his ice, thereon
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them again :
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show :
His statutes and his judgments he
gives Israel to know.
20 With every nation hath he not
so dealt, nor have they known
His secret judgments, ye therefore,
praise ye the Lord alone.
Laudate Dominum. Psal. cxviii. J. R.
1 Give laud unto the Lord,
From heaven that is so high :
Praise him in deed and word,
Above the starry skie :
2 And also ye,
His angels all,
Armies royal,
Praise him with glee.
3 Praise him both moon and sun,
Which are so clear and bright :
The same of you be done,
Ye glittering stars of light.
4 And eke no less,
Ye heavens fair,
And clouds of the air,
His laud express.
5 For at his word they were
All formed as we see.
At his voice did appear
All things in that degree,
6 Which he set fast,
To them he made
A law and trade
For eye to laie.
7 Extol and praise Gods Name,
On earth ye dragons fell :
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storme that blow
At his decree.
9 The hills and mountains all,
And trees that fruitful are :
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattle,
Ye birds flying,
And worms creeping,
That on earth dwell.
11 All kings both more and less,
With all their pompos train :
Priesters and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maides,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with blis
The horn of his,
And help them all.
15 His saints all shall forth-tell
His praise and worshiping :
The children of Israel,
Each one both more and less.

and also they
with good will
weds full ill,
and him obey.

Exultate Domino. Psal. cxlii. N.

Exulte unto the Lord our God,
a new rejoicing song :
the praise of him be heard
among holy Saints among.
Israel rejoice in him,
and made him of nothing ;
the seed of Sion eke
joyful in their King.

them found praise with voice of late
to his holy Name,
with the timbrel and the harp
praises of the same.
why ? the Lord his pleasure all
in his people set :
delverance he will raise
meek to glory great.

glory and with honour now
all his Saints rejoice :
now aloud upon their beds
since their singing voice.
In their mouths let be the alms
God the mighty Lord :
their hands eke let them bear
double-edged sword,

- 7 To plague the heathen, and correct
the people with their hands,
- 8 To bind their stately Kings in chains,
their Lords in iron bands,
- 9 To execute on them the doom
that wriggen is before.

This honour all his faiers shall have
praise ye the Lord therefore.

Exultate Dominum. Psal. cl. N.

Yield unto God the mighty Lord
praise in his sanctuary,
And praise him in the firmament
that shews his power on high.

- 2 Advance his Name, and praise him in
his mighty acts always :
According to his excellency
of greatness give him praise.
- 3 His praises with the princely noise,
of sounding trumpets blow :
Praise him upon the Viol, and
upon the Harp also.
- 4 Praise him with timbrel and with flute
organ and virginals :
5 With sounding cymbals praise ye him,
praise him with loud tymbals.
- 6 Whatever hath the benefit
of breathing, praise the Lord
To praise the Name of God the Lord,
agree with one accord.

F I N I S.

A Table for the whole number of the PSALMS.

Psalm		Psalm	
A		Let God arise	S
A ll land and	30	Lord, give thy	End alid and
All people	49	Lord bow thine	Saue me, O
Attend my people	78	Lord God of	Sing ye with praise
Amid the preas	82	Lord to thee	Such as in God
All people that	100	Lord save me	Sing ye unto
		Lord hear my	
B			
B lessed are	81	M Y shepherd	T He man is blest
Blessed art thou	119	My heart	There is no
Behold and have	128	My soul to God	The heavens and
Before the Lord	134	My Lord my God	The Lord is onely
Blest be the Lord	142	My soul give laud	The earth is
	144	My soul praise	The Lord is both
		My soul praise	Thou art (O) Lord
D			The man is blest
D o not, O God	83		The wicked with
E			The man is blest
E xcept the Lord	127	N ot unto us	The Lord is our
G		Now Israel	The mighty God
G ive to the	29	O	The God of
Grudge not to	37	Lord my God	The foolish man
Great is the Lord	48	O God our Lord	Take pity for
God gave me for	54	O Lord within thy	Thy praise alone
Give praises unto	105	O Lord give ear	To all that now
Give thanks unto	107	O God my strength	Thou herd that
Give laud unto	148	O Lord how joyful	Thou hast been
		O God my God	That city shall
H		O Lord I put my	To sing the mercies
H elp Lord	32	Our ears have	Thou Lord hast
How long	33	O Lord consider	The Lord at king
Have mercy on	51	O God give ear	The Lord doth
Have mercy, Lord	56	O Lord thou didst	The Lord doth say
Have mercy on	67	O God my God	The Lord did say
How ever it be	73	O Lord unto	The man is blest
How pleasant is	84	O God to me	Those that do put
He that within	91	O God the Gentiles	Thee will I praise
		O Lord thou dost	Thee will I laud
I			
I ncline thine	5	O come let us	U
I trust in God	11	O sing ye now	Nto thee, God,
In trouble and	20	O hear my prayer	
I lift my heart	25	O God my heart	
I will give laud	34	O all ye nations	
I said, I will	39	O give ye thanks	
I waited long	40	O Lord that	
Judge and revenge	43	Oft they now	
I with my voice	77	O Lord I am not	
It is a thing	92	O how happy a	
In God the Lord	100	O praise the Lord	
I mercy will	101	O laud the Lord	
Inspeechles	109	O Lord thou hast	
I love the Lord	110	O Lord upon thee	
In trouble and	120		
I lift mine eyes	125	P	
I did in heart	127	P lit me not	
		Praise ye the	
L		Praise ye the Lord	
L ord in thy	6	Praise ye the	
Lord keep	15	R	
Lord be my judge	26	R egard O Lord	
Lord plead my	35	Remember	
like as the harp	42		



